

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019039116

SCH #

Project Title: State Route 38 Reline or Replace Culverts Project EA 08-0G800 (PN 0812000111)
Lead Agency: California Department of Transportation, District 8 Contact Person: Renetta Cloud, Sr. Env. Planner
Mailing Address: 464 West 4th Street, 6th Floor, MS 823 Phone: (909) 383-6323
City: San Bernardino Zip: 92401-1400 County: San Bernardino

Project Location: County: Unincorporated San Bernardino City/Nearest Community: City of Big Bear Lake
Cross Streets: State Route 38 and State Route 18 Zip Code: 92315
Longitude/Latitude (degrees, minutes and seconds): -116 0 49 ' 5.00 " N / -34 0 15 ' 19.76 " W Total Acres: Various
Assessor's Parcel No.: Various Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR-38, SR-18 Waterways: Big Bear Lake
Airports: Big Bear Airport Railways: N/A Schools: North Shore Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Replace Culverts

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Replace culverts along SR-38.
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational:
[] Recreational: [] Waste Treatment: Type MGD
[] Water Facilities: Type MGD [] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Designated as Highway by the County of San Bernardino, 2007 Bear Valley Community Plan, Policy Land Use Map.

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) plans to reline or replace 43 culverts along SR-38 from Zaca Drive to SR-18 at Big Bear Lake Dam. Work will consist of relining or replacing old, damaged or blocked culverts by digging out the current culvert and replacing it in kind. All work and vehicle staging will take place within Caltrans right of way or within temporary construction easements. All access will be via existing paved roads. No additional right of way will be required.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 21 - 2019

SCH COMPLIANCE 4 - 19 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
X Aeronautics
X CHP
Caltrans#
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019039116
Please forward late comments directly to the Lead Agency

AQMD/APCD 33/24

(Resources: 3 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 21, 2019 Ending Date April 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF International</u>	Applicant: <u>California Department of Transportation, District 8</u>
Address: <u>49 Discovery, Suite 250</u>	Address: <u>464 West 4th Street, 6th Floor, MS 823</u>
City/State/Zip: <u>Irvine, California 92618</u>	City/State/Zip: <u>San Bernardino, California 92401-1400</u>
Contact: <u>Youji Yasui</u>	Phone: <u>(909) 383-6323</u>
Phone: <u>(949) 333-6600</u>	

Signature of Lead Agency Representative:  **Date:** 3/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



Transmittal

Date:	March 20, 2019
To:	State Clearinghouse 1400 Tenth Street Sacramento, CA 95814 Phone: (916) 445-0613
From:	Youji Yasui, ICF
CC:	Renetta Cloud, Caltrans Kourtney Graves, Caltrans Brian Calvert, ICF ICF File
Subject:	SR-38 Reline Culverts Project Negative Declaration Submittal.
Sent Via:	FedEx Overnight

Please find the following enclosed for the SR-38 Reline or Replace Culverts Project Negative Declaration Submittal:

- 15 Hard Copies of Summary Form;
- 15 CDs of entire document;
- 1 copy of Notice of Completion (NOC).

We would like to request the public review period **start on March 21, 2019 and end on April 19, 2019**. Thank you and please contact us with any questions regarding this submittal at (949) 333-6617.

Governor's Office of Planning & Research
MAR 21 2019
STATE CLEARINGHOUSE

