

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

 County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

FILED

Date received for filing at Placer County:

JUL 15 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Ming Callera*
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2019039128

Project #:
PLN16-00139

Project Title:
Stoneridge and Westwood Family Cellars

APN(s):
040-340-008-000

Project Location:
10055 Indian Hill Road, 1.5 miles west of the intersection of Auburn-Folsom Road and Indian Hill Road in the Newcastle area, Placer County

Project Applicant/Owner:
Mike Anderson / Lucile Westwood LLC

Project Description:
Subdivision of 38.57-acres of land into eight single-family lots; construction and operation of a 6,000-square foot winery with annual production of 20,000 cases of wine and six wine club dinners annually.

Entitlement(s):
Rezone, Tentative Subdivision Map

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on July 9, 2019 by the Board of Supervisors and has made the following determination regarding the project:

- The project [will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures [were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan [was was not] adopted for this project.
- A Statement of Overriding Considerations [was was not] adopted for this project.
- Findings [were were not] made pursuant to the provisions of CEQA.
- California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

AUG 01 2019

STATE CLEARINGHOUSE

POSTED JUL 15 2019
Through _____
RYAN RONCO, COUNTY CLERK
By *Ming Callera*
Deputy Clerk

#19-0214

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *Shirlee Herrington* Date 7/12/19
Environmental Coordination Services, Placer County

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190214
STATE CLEARING HOUSE# (if applicable)
2019039128

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY		DATE 07/15/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE STONERIDGE AND WESTWOOD FAMILY CELLARS			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY ENVIRONMENTAL COORDINATION SERVICES			PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ 2,354.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$2,404.75

SIGNATURE X King Collins	TITLE K. Collins, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019
 STATE CLEARINGHOUSE

Receipt #: 02794395
07/15/2019 02:26 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190214
NOD, Neg Dec - Fish and Game
07/15/2019 02:26:03 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
FISH AND WILDLIFE NEG DECLARATION:	\$2,354.75

Total Document Fees:	\$2,404.75
Total Fees:	\$2,404.75
County Charges - JOURNAL	\$2,404.75

Change:	\$0.00

CLKBZRH9T2, KC