

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:

Public Agency: CA Fish and Game Commission
Address: PO Box 944209, Sacramento, CA 94244-2090

Contact: Melissa Miller-Henson
Phone: (916) 653-4899

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039125

Project Title: Proposed Amendments to Central Valley Salmon Sport Fishing Regulations, Title 14, CCR

Project Applicant: N/A

Project Location (include county): Redding to Benicia

Project Description:

California Fish and Game Commission adoption of amendments to salmon sport fishing regulations for the Central Valley.

This is to advise that the California Fish and Game Commission has approved the above (X) Lead Agency or () Responsible Agency

described project on May 16, 2019 and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1416 Ninth Street, Suite 1320, Sacramento, CA 95814

Signature (Public Agency): Melissa A. Miller-Henson Title: Acting Executive Director

Date: 5/17/19 Date Received for filing at OPP: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 17 2019 STATE CLEARINGHOUSE Revised 2011