

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039130

Project Title: PA-1800327 (LTA)
Lead Agency: San Joaquin County
Mailing Address: 1810 E. Hazelton Ave
City: Stockton
Contact Person: Jennifer Jolley
Phone: (209) 448-8908
County: San Joaquin County
Zip: 95205

Project Location: County: San Joaquin Co City/Nearest Community: Stockton
Cross Streets: Mathews Rd. + Manthey Rd Zip Code: 95231
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 4
Assessor's Parcel No.: 193-050-15 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 1-5 Waterways: French Camp Slough
Airports: Stockton Metropolitan Railways: ... Schools: French Camp Elem.

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone MAR 22 2019 [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit STATE CLEARINGHOUSE [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other: TEXT AMENDMENT

Development Type:

[ X ] Residential: Units 49 Acres 4
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ X ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

vacant / P-F (Public Facility) / P/F (Public Facility)

Project Description: The following is a proposed Development Title Text Amendment application to permit a new use type, Veterans Supportive Housing, in the P-F (Public Facilities) zone subject to an approved Improvement Plan.

- The underlying project that necessitated the need for this Text Amendment is a forty-nine (49) unit affordable housing development exclusively for homeless Veterans on a 4-acre portion of a 16-acre parcel owned by San Joaquin County Hospital (APN: 193-050-15). In addition to the residential units, a 4,000 square foot community center (private use for residents only) and office space is proposed. There is also an 800 square foot maintenance building proposed. It is anticipated that there will be two full time employees and two part time employees associated with operating the facility. The average number of personal vehicles associated with each unit is one (1). The project will be served by public water, sewer and storm drainage. See Site Plan dated February 22, 2019 (attached)

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3-22-2019

SCH COMPLIANCE 4-22-2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
X Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 2 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation X SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 55
X DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
CalSTA
X Aeronautics
X CHP
X Caltrans# 10
Trans Planning X NAHC
Other
Education Public Utilities Comm
Food & Agriculture Santa Monica Bay Restoration
HCD State Lands Comm
OES Tahoe Rgl Plan Agency
State/Consumer Svcs Conservancy
General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039130

Please forward late comments directly to the Lead Agency

AQMD/APCD 28

(Resources: 3 / 23)



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 3/22/19 Ending Date 4/23/19

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: Housing Authority of Co. of San Joaquin  
Address: \_\_\_\_\_ Address: 448 S. Center St.  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Stockton, CA 95203  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:** [Signature] **Date:** 3/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.