

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039143

Project Title: City of Imperial Beach General Plan/ Local Coastal Program Update and Climate Action Plan
Lead Agency: City of Imperial Beach Contact Person: Jim Nakagawa
Mailing Address: 825 Imperial Beach Boulevard Phone: (619) 628-1356
City: Imperial Beach Zip: 91932 County: San Diego

Project Location: County: San Diego City/Nearest Community: Imperial Beach
Cross Streets: N/A Citywide Zip Code: 91932
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 2.838
Assessor's Parcel No.: Various Section: Multiple Twp.: Various Range: Multiple Base: San Bern
Within 2 Miles: State Hwy #: SR-75 Waterways: San Diego Bay & Tijuana River
Airports: Naval Outlying Landing Field Railways: None Schools: South Bay School District

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ x ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:
[ x ] General Plan Update [ ] Specific Plan [ x ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ x ] Other: Climate Action Plan

Development Type:
[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ x ] Other: Policy

Project Issues Discussed in Document:
[ x ] Aesthetic/Visual [ ] Fiscal [ x ] Recreation/Parks [ x ] Vegetation
[ x ] Agricultural Land [ x ] Flood Plain/Flooding [ x ] Schools/Universities [ x ] Water Quality
[ x ] Air Quality [ x ] Forest Land/Fire Hazard [ ] Septic Systems [ x ] Water Supply/Groundwater
[ x ] Archeological/Historical [ x ] Geologic/Seismic [ x ] Sewer Capacity [ x ] Wetland/Riparian
[ x ] Biological Resources [ x ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ x ] Coastal Zone [ x ] Noise [ x ] Solid Waste [ x ] Land Use
[ x ] Drainage/Absorption [ x ] Population/Housing Balance [ x ] Toxic/Hazardous [ x ] Cumulative Effects
[ ] Economic/Jobs [ x ] Public Services/Facilities [ x ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:
Various citywide. One land use change from Urban Reserve to Open Space
Project Description: (please use a separate page if necessary)
Please see attached page.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 3 - 25 - 2019
SCH COMPLIANCE 4 - 23 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 9, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
Other:
CalSTA: Aeronautics, CHP, Caltrans # 11, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019039143

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 27
(Resources: 3 / 30)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

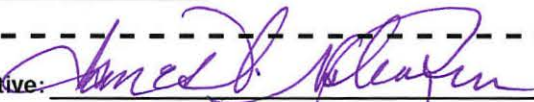
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|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                              |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                         |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                            |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                          |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of              |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                    |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy          |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                                |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                               |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                       |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                    |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                               |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                               |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: <u>City of Imperial Beach City Council</u> |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development             |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 25, 2019 Ending Date May 15, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>AECOM</u>	Applicant: <u>City of Imperial Beach</u>
Address: <u>401 W A St Suite 1200</u>	Address: <u>825 Imperial Beach Boulevard</u>
City/State/Zip: <u>San Diego, CA 92111</u>	City/State/Zip: <u>Imperial Beach, CA 91934</u>
Contact: <u>Yara Fisher</u>	Phone: <u>(619) 628-1356</u>
Phone: <u>619-610-7794</u>	

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Signature of Lead Agency Representative:  Date: 3-22-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21167, Public Resources Code.