

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039153

Project Title: Ascot Avenue Elementary School Comprehensive Modernization Project

Lead Agency: Los Angeles Unified School District (LAUSD) Contact Person: Edward Paek
Mailing Address: 333 South Beaudry Avenue, 21st Floor Phone: (213) 241-4676
City: Los Angeles Zip: 90017 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles/Southeast Los Angeles
Cross Streets: Ascot Avenue and Vernon Avenue Zip Code: 90011
Longitude/Latitude (degrees, minutes and seconds): 34 0 11.06 N / 118 0 14 53.42 W Total Acres: 5.3
Assessor's Parcel No.: 5107-005-909 Section: 9 Twp.: 2S Range: 13W Base: San Bern
Within 2 Miles: State Hwy #: I-10, I-110 Waterways: Los Angeles River
Airports: none Railways: Metro Blue Line, Alameda Schools: See Attachment 1

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[x] Mit Neg Dec Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [] Other:
Governor's Office of Planning & Research
MAR 28 2019
STATE CLEARINGHOUSE

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[x] Educational: Elementary School
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:
[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Tire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public Facilities/Public Facilities

Project Description: (please use a separate page if necessary)

The proposed project consists of demolition of 18 existing buildings (approximately 59,836 square feet) and structures on the 5.3-acre Ascot Avenue Elementary School (Ascot ES) campus; replacement with construction of 63,773 square feet of new buildings; modernization of 4 existing buildings including repairs and repainting; providing a designated Americans with Disabilities Act (ADA) route from the 4 existing buildings to the public right-of-way and new buildings, playground areas, and parking areas; completing site upgrades including sewer, water, and electrical utility, landscape, hardscape, and exterior paint; and completing improvements as required by the ADA, under LAUSD's School Upgrade Program (SUP) and to improve seismic safety. The proposed Project is not designed or expected to increase the current capacity of the Ascot ES campus.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 28 - 2019

SCH COMPLIANCE 4 - 26 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 5
Cal Fire
Y Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #
Y Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Y Public Utilities Comm
Santa Monica Bay Restoration
Y State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039153

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 30)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

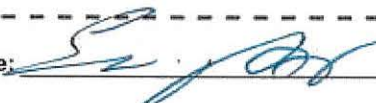
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 28, 2019 Ending Date April 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sapphos Environmental, Inc.</u>	Applicant: <u>Edward Paek</u>
Address: <u>430 North Halstead Street</u>	Address: <u>333 South Beaudry Avenue, 21st Floor</u>
City/State/Zip: <u>Pasadena, CA 91107</u>	City/State/Zip: <u>Los Angeles, CA 90017</u>
Contact: <u>Laura Male</u>	Phone: <u>(213) 241-4676</u>
Phone: <u>(626) 683-3547</u>	

Signature of Lead Agency Representative:  **Date:** 3/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.