

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049007

Project Title: Compton Artesia Specific Plan

Lead Agency: City of Compton Contact Person: Robert Delgadillo
 Mailing Address: 205 South Willowbrook Avenue Phone: (310) 605-5526
 City: Compton Zip: 90220 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Compton
 Cross Streets: Bound by Wilmington Ave (West); Bennet St (North); S. Tartar Ln (East); Victoria St (South) Zip Code: 90220
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 33.1" N / 118 ° 13 ' 31.9 " W Total Acres: 761.6 (1.19 sq. miles)
 Assessor's Parcel No.: Multiple APNs in Specific Plan Area Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 91; 47; and Interstate 710 Waterways: Compton Creek; Los Angeles River
 Airports: Compton/Woodley Airport Railways: Metro Blue Line Schools: Compton College

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zone text amend

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 OCT 23 2019
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Development Type:

Residential: Units 4,803 Acres _____
 Office: Sq.ft. 219,187 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 217,073 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Cultural facilities 129,000

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy; Tribal CR

Present Land Use/Zoning/General Plan Designation:

Residential, Commercial, Agricultural, Industrial/ Multiple Zoning and General Plan Designations in Specific Plan Area

Project Description: *(please use a separate page if necessary)*

The Compton Artesia Specific Plan projects approximately one million square feet (sf) of new development (4,803 housing units; 219,187 sf retail; 129,000 cultural facilities sf, and 217,073 sf office) by the horizon year 2040 in order to envision a new, compact, transit-oriented neighborhood within walking distance of the existing Artesia Blue Line station. This new transit core area would be made possible by strategic public access and place-making investments that improve the appearance and safety of the public realm, introduces new open spaces, closes existing gaps in the bicycle and pedestrian network (first/last mile), and other site improvements through the redevelopment of multiple opportunity sites adjacent to the station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 7
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 5
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 4
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date October 23, 2019 Ending Date December 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Compton</u>
Address: <u>250 E. 1st Street, Suite 301</u>	Address: <u>205 South Willowbrook AVenue</u>
City/State/Zip: <u>Los Angeles, CA 90012</u>	City/State/Zip: <u>Compton, CA 90220</u>
Contact: <u>Susanne Huerta, Project Manager</u>	Phone: <u>(310) 605-5526</u>
Phone: <u>(213) 788-4842 ext 104</u>	

Signature of Lead Agency Representative:  Date: 10-21-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.