

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019039113**

Project Title: Home Owner's Assistance Grant

Lead Agency: Mammoth Lakes Fire Protection District Contact Person: Robert Williams
 Mailing Address: P.O. Box 5 Phone: 760.934.2300
 City: Mammoth Lakes Zip: 93546 County: Mono

Project Location: County: Mono City/Nearest Community: Mammoth Lakes

Cross Streets: Hwy 203 Minaret Road Zip Code: 93546

Longitude/Latitude (degrees, minutes and seconds): 37 ° 38 ' 38.76" N / 118 ° 58 ' 30.97" W Total Acres: 88

Assessor's Parcel No.: Many Section: 35 Twp.: 3 S Range: 27 E Base: MDB & M

Within 2 Miles: State Hwy #: 203 Waterways: Mammoth Creek

Airports: Railways: Schools: Mammoth Unified Schoc

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Sign Plan Land Division (Subdivision, etc.) Other: Defensible Space

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Private Property

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Residential, Private Properties

Project Description: (please use a separate page if necessary)

We are applying for a Cal OES HMGP DR-4382 Grant. Our project is to reduce fuel loading on developed and undeveloped private parcels within the town limits of Mammoth Lakes, CA 93546. The grant funding will re-imburse property owners for defensible space work done on their property. MLFPD staff will inspect properties, come up with the work plan and deliver to the property owner. The property owners will get 2-3 bids and hire the contractor with the lowest bid. When the work is completed, MLFPD staff will re-inspect. If the work meets our ordinance standards, the property owner will pay the contractor and submit their receipt for up to 75% reimbursement on the lowest bid price.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 29 - 2019

SCH COMPLIANCE 4 - 29 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 611M
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr #
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 61
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 9
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039113**

Please forward late comments directly to the Lead Agency

AQMD/APCD 9

(Resources: 3 / 30)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>9</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  **Date:** 03/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.