

COUNTY CLERK

Notice of Determination

To:

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk  
County of: Lake  
Address: 255 N. Forbes St.  
Lakeport CA 95453

From:

Public Agency: Lake County  
Address: 255 N. Forbes St.  
Lakeport CA 95453  
Contact: Eric Porter  
Phone: 707-263-2221

BY

DEPUTY CLERK

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019049185<sup>01</sup>

Project Title: JP 18-39 Smith

Project Applicant: Vivian Smith 918-479-4787

Project Location (include county): 10544 Bachelor Valley Road, Upper Lake, CA

Project Description: (1) A-Type 3 B 'Medium mixed light' commercial cannabis cultivation. Water source = surface water diversion. Cultivation to occur in (6) 41.5' x 120' greenhouses. A 3,000 sq. ft. building will be built for cannabis drying and packaging.

This is to advise that the Lake County has approved the above  
 Lead Agency or  Responsible Agency

described project on May 23, 2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Lake County Planning Department  
Signature (Public Agency): EJP Title: Assoc- Planner

Date: 5-24-19 Governor's Office of Planning & Research Date Received for filing at OPR: 5-24-19 Governor's Office of Planning & Research

JUN 11 2019

JUN 11 2019

MAY 28 2019

STATE CLEARINGHOUSE  
Revised 2011

Posted

- July 2, 2019 Kc