

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049065

Project Title: New Hotel in Metro Center General Development Plan Area Project EIR

Lead Agency: City of Foster City Contact Person: Marlene Subhashini
Mailing Address: 610 Foster City Boulevard Phone: (650) 286-3244
City: Foster City Zip: 94404 County: San Mateo County

Project Location: County: San Mateo City/Nearest Community: City of Foster City
Cross Streets: Metro Center Boulevard and Shell Boulevard Zip Code: 94404
Longitude/Latitude (degrees, minutes and seconds): 37 ° 33 ' 33.6 " N / 122 ° 16 ' 29.3 " W Total Acres: 1.36
Assessor's Parcel No.: 094-522-350 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: CA-92, US-101 Waterways: Foster City Lagoon, San Francisco Bay, Seal Slough
Airports: Railways: Schools: All

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [x] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Development
[ ] General Plan Element [ ] Planned Unit Development [x] Use Permit [ ] Coastal Permit
[ ] Community Plan [x] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. 83,190 Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

GP Designation: Town Center Commercial; Zoning Designation: General Business/Planned Development (C-2/PD)

Project Description: (please use a separate page if necessary)

The project would include development of a new, approximately 89 foot-tall, seven-story hotel with ground-floor (podium) parking and on-site surface parking stalls. The hotel would feature approximately 156 guest rooms; a limited-service restaurant and bar; garden deck and rooftop terrace; and amenities for guests, visitors, and employees totaling approximately 83,190 square feet. The ground-level (podium) parking and surface parking field would accommodate approximately 141 parking stalls. Vehicular and pedestrian access to the site would be provided from Shell Boulevard and Metro Center Boulevard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

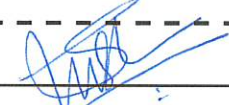
- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District #4             | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #2                                |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of            |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.       |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #3            | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of             |   |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: Bay Area Air Quality Management District |
| <input type="checkbox"/> Housing & Community Development             | <input checked="" type="checkbox"/> Other: Metropolitan Transportation Commission   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 13, 2020 Ending Date April 27, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Urban Planning Partners</u>	Applicant: <u>City of Foster City</u>
Address: <u>388 17th Street, Suite 230</u>	Address: <u>610 Foster City Boulevard</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Foster City, CA 94404</u>
Contact: <u>Lynette Dias</u>	Phone: <u>(650) 286-3232</u>
Phone: <u>(510) 251-8210</u>	

Signature of Lead Agency Representative:  Date: 3/12/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.