

FILED

MAY 06 2022



NOTICE OF DETERMINATION

HUGH NGUYEN, CLERK-RECORDER

BY: \_\_\_\_\_ DEPUTY

TO: [ ] State of California
Office of Planning & Research
PO Box 3044
Sacramento, CA 95812-3044
[X] County Clerk
County of Orange
PO Box 238
Santa Ana, CA 92702

FROM: City of Irvine
Community Development Department
PO Box 19575
Irvine, CA 92623-9575
Attn: Ann Wuu
Senior Planner
T: 949-724-6362

SUBJECT: Filing of Notice of Determination in compliance with California Code of Regulations, Title 14, Division 6, Chapter 3, Article 7, Section 15096.

State Clearinghouse #: 2019049057

Project Title and File #(s): Conditional Use Permit Modification 00783722-PCPM, a major modification to the Chapman University Rinker Health Science campus master plan with administrative relief.

Applicant: Collette Creppell of Chapman University: 1 University Drive, Orange, CA 92866
T: 714-628-7200

Project Location: Planning Area 35 - Irvine Spectrum 2 - The project site is located at 14725 Alton Parkway and 9750 Jeronimo Road, Irvine, County of Orange, California, 92618.

Project Description: Construction of a new 1,715-space four-level parking structure with a pedestrian bridge over Jeronimo Road, site improvements at 9701 Jeronimo Road, and addition of 14725 Alton Parkway to campus master plan for private school purposes including an accessory fitness center. Administrative relief is included for the continued use of substandard sized parking spaces at the 14725 Alton Pkwy property and the provision of fewer full-sized parking stalls than is required within the parking structure at 9750 Jeronimo Road.

This is to advise that the Planning Commission of the City of Irvine, as lead agency, has approved the above-described project on May 5, 2022, and has made the following determinations regarding the above described-project:

- 1. A Mitigated Negative Declaration was previously prepared and certified pursuant to the provisions of CEQA.
2. Minor changes to the Air Quality, Greenhouse Gas, Noise, and Transportation sections were made as part of the Addendum prepared for this project. This project is covered by a previously adopted Mitigated Negative Declaration (SCH No. 2019049057).
3. The project will not have a significant effect on the environment.
4. Mitigation measures were not made a condition of the approval of the project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to confirm that the March 2022 Addendum to the certified Mitigated Negative Declaration with a record of project approval, is available to the general public at the City of Irvine City Hall, Community Development Department, 1 Civic Center Plaza, Irvine, CA, 92606.

Ann Wuu, Senior Planner
Name and Title

Signature

May 5, 2022
Date

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

POSTED

MAY 06 2022

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: \_\_\_\_\_ DEPUTY

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Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

May 10, 2019

Stephanie Frady  
Irvine, City of  
PO Box 19575  
Irvine, CA 92623

Subject: Chapman University Rinker Health Science Campus, Phase 3  
SCH#: 2019049057

Dear Stephanie Frady:

The State Clearinghouse submitted the above named MND to selected state agencies for review. The review period closed on 5/9/2019, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act, please visit: <https://ceqanet.opr.ca.gov/2019049057/2> , for full details about your project.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan  
Director, State Clearinghouse