

# **APPENDIX I**

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## **Services Agency Responses**

- **Los Angeles Public Library**
- **Los Angeles Police Department**
- **Los Angeles Fire Department**

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1. Which library(ies) would serve the project?

**Answer:**

The following Los Angeles Public Library locations would serve the project area:

Central Library  
Chinatown Branch Library  
Echo Park Branch Library  
Felipe de Neve Branch Library  
Little Tokyo Branch Library  
Pico Union Branch Library

2. What is/are the size(s) of each library included in your response to question one (in square feet)?

**Answer:**

Please see attached location profiles.

3. What is/are the amount of volumes of books in each library included in your response to question one?

**Answer:**

Please see attached location profiles.

4. What is/are the estimated population(s) served by each library included in your response to question one?

**Answer:**

Please see attached location profiles.

5. What is/are the staffing level(s) of each library included in your response to question one?

**Answer:**

Please see attached location profiles.

6. Does the Los Angeles Public Library (LAPL) have any plans to develop new libraries or expand existing libraries in the Project area?

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**Answer:**

There are no current plans to develop new locations or expand existing locations. However, the Branch Facilities Plan is in the process of being revised.

7. Does the LAPL implement fee-based assessments (i.e., mitigation fees) to new development projects? If so, how are the fees calculated for commercial, hotel, and office uses?

**Answer:**

LAPL suggests the developer pays a mitigation fee of \$200 per capita.

8. Are the libraries (or the library) included in your response to question one adequately meeting the project area's current demand for library facilities?

**Answer:**

The community surrounding Felipe de Neve Branch Library is currently in need of a secondary location in order to meet 2007 Branch Facilities Plan standards.

9. Would the libraries (or the library) included in your response to question one be able to meet the Project's demand for library facilities?

**Answer:**

Additional resources would be necessary in order to meet to project's demand.

10. If your answer to question nine is "no," please provide any recommendations that would eliminate or lessen the project's impacts on the LAPL.

**Answer:**

On February 8, 2007, The Board of Library Commissioners approved a new Branch Facilities Plan. This Plan includes criteria for new Libraries, which recommends new size standards for the provision of LAPL facilities – 12,500 s.f. for community with less than 45,000 population and 14,500 s.f. for community

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with more than 45,000 population and up to 20,000 s.f. for a Regional branch. It also recommends that when a community reaches a population of 90,000, an additional branch library should be considered for the area.

Any increase in the residential and/or commuter-adjusted population that is in close proximity to a library has a direct impact on library services with increased demands for library staffing, materials, computers, and information services. Therefore, mitigation measures may be necessary in order to lessen the impact to these services to a level that is appropriate for a given service population in accordance to the February 8, 2007 Board of Library Commissioners approved Branch Facilities Plan.

The Los Angeles Public Library recommends a mitigation fee of \$200 per capita based upon the projected population of the development. The funds will be used for staff, books, computers and other library materials/resources. It is recommended that mitigation fees be paid for by the developer.

**Location Name**

Central Library

**Address**

630 W. 5th Street  
Los Angeles, CA 90071

**Hours**

Mon: 10-8, Tue: 10-8, Wed: 10-8, Thu: 10-8, Fri: 9:30-5:30  
Sat: 9:30-5:30, Sun: 1-5

**Size of Facility (sq. ft.)**

538,000 square feet

**Collection Size**

2.6 million volumes

**Annual Circulation**

1.2 million

**Staffing Level**

390

**Volunteers**

250

**Service Population**

3,792,662 per Census 2010 est. City of Los Angeles  
9,818,605 per Census 2010 est. County of Los Angeles

The Los Angeles Public Library does not make future population projections.

**Special Features**

All libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All libraries have:

Free Public Wi-Fi  
Wireless & Mobile Printing  
Reserve a Computer

This also has:

Adult Literacy Center  
Computer Training Center  
Meeting Room Rental  
The Source  
Zoom Text Computer for the Visually Impaired

**Branch Name**

Chinatown Branch Library

**Address**

639 N. Hill Street  
Los Angeles, CA 90012

**Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

**Size of Facility (sq. ft.)**

14,500

**Collection Size**

74,709

**Annual Circulation**

193,627

**Staffing Level**

13.5

**Volunteers**

74

**Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries  
11,225

The Los Angeles Public Library does not make future population projections.

**Special Features**

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All branch libraries have:  
Free Public Wi-Fi  
Wireless & Mobile Printing  
Reserve a Computer

This branch also has:  
Friends of Library Group  
Meeting Room Rental

Los Angeles Public Library  
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**Branch Name**

Echo Park Branch Library

**Address**

1410 W. Temple Street Los Angeles, CA 90026

**Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

**Size of Facility (sq. ft.)**

17,543

**Collection Size**

43,689

**Annual Circulation**

161,885

**Staffing Level**

9.5

**Volunteers**

88

**Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries

52,842

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**Special Features**

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All branch libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Computer

This branch also has:

Adult Literacy Center

Early Learning for Families Area

Friends of Library Group

Meeting Room Rental

Zoom Text Computer for the Visually Impaired

Los Angeles Public Library  
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**Branch Name**

Felipe de Neve Branch Library

**Address**

2820 W. 6th Street  
Los Angeles, CA 90057

**Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

**Size of Facility (sq. ft.)**

9,273

**Collection Size**

35,424

**Annual Circulation**

176,698

**Staffing Level**

9

**Volunteers**

22

**Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries

110,861

The Los Angeles Public Library does not make future population projections.

**Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have:

Free Public Wi-Fi  
Wireless & Mobile Printing  
Reserve a Computer

This branch also has:

Early Learning for Families Area



**Branch Name**

Little Tokyo Branch Library

**Address**

203 S. Los Angeles Street  
Los Angeles, CA 90012

**Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

**Size of Facility (sq. ft.)**

12,500

**Collection Size**

66,634

**Annual Circulation**

97,402

**Staffing Level**

10

**Volunteers**

44

**Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries  
45,796

The Los Angeles Public Library does not make future population projections.

**Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have:  
Free Public Wi-Fi  
Wireless & Mobile Printing  
Reserve a Computer

This branch also has:  
Early Learning for Families Area  
Friends of Library Group  
Meeting Room Rental

Los Angeles Public Library  
Location Information for EIR/ Request for Information

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**Branch Name**

Pico Union Branch Library

**Address**

1030 S. Alvarado Street  
Los Angeles, CA 90006

**Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

**Size of Facility (sq. ft.)**

12,500

**Collection Size**

46,562

**Annual Circulation**

167,493

**Staffing Level**

10.5

**Volunteers**

51

**Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries  
41,457

The Los Angeles Public Library does not make future population projections.

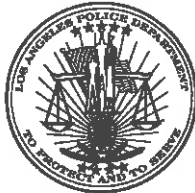
**Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have:  
Free Public Wi-Fi  
Wireless & Mobile Printing  
Reserve a Computer

This branch also has:  
Adult Literacy Center  
LA PLays  
Meeting Room Rental

# LOS ANGELES POLICE DEPARTMENT



**MICHEL R. MOORE**  
Chief of Police

**ERIC GARCETTI**  
Mayor

P. O. Box 30158  
Los Angeles, CA 90030  
Telephone: (213) 486-6000  
TDD: (877) 275-5273  
Ref #:14.7

July 15, 2019

Ms. Jennifer Johnson  
Project Manager  
EcoTierra Consulting, Inc.  
633 West 5<sup>th</sup> Street, 26<sup>th</sup> Floor  
Los Angeles, California 90071

Dear Ms. Johnson:


The proposed Morrison Project falls within the geographical boundaries of the Los Angeles Police Department's Central Area. A project of this size could have a minor impact on police services in the Central Area. The Department is available to advise you on crime prevention features appropriate for the design of the property in this project. The Department strongly recommends that the developers contact Community Outreach and Development Division, Crime Prevention Through Environmental Design, Officer Christopher Gibson, at (213) 486-6000.

Upon completion of the project, you are encouraged to provide the Central Area Commanding Officer with a diagram of each portion of the property. The diagram should include access routes and any additional information that might facilitate police response.

Should you have any questions, please contact Officer Christopher Gibson, Community Outreach and Development Division, at (213) 486-6000.

Very truly yours,

**MICHEL R. MOORE**  
Chief of Police

  
AARON C. PONCE, Captain  
Commanding Officer  
Community Outreach and Development Division

Enclosure

The proposed Morrison Project will be under the jurisdiction of Central Community Police Station, located at 251 East 6th Street, Los Angeles, CA 90014. Telephone Number (213) 833-3707.

The project site is approximately 1.9 miles and 8 minutes without traffic from the Police Station in Reporting District (RD) 0182.

Central Geographic Area is approximately 4.5 square miles and consists of 52 Reporting Districts. The service boundaries for Central Area are as follows: Stadium Way, Pasadena Freeway to the North, Washington Boulevard, 7<sup>th</sup> Street to the South, Los Angeles River to the East, and the Harbor Freeway to the West.

It has approximately 370 sworn personnel and 30 civilian support staff assigned. It is a culturally diverse community with a population of approximately 40,000 people. The officer to resident ratio is; 1 officer to 108 residents in Central Area. Additionally, there are special service teams available within the LAPD to service Central Area.

Central Station's emergency response system is directly linked to the Los Angeles Police Department Communications Division's Dispatch Centers. Communications Division has the responsibility to staff and answer, on a 24-hour basis, the telephones upon which calls for service are received. This includes 911 emergency calls (police, fire, and paramedic). Communication Division handles only police related calls for the City.

The average response time to emergency calls for service in Central Area during 2018 was 2.8 minutes. The average response time for non-emergency calls for service in Central Area during 2018 was 19.6 minutes.

**Crime Statistics for all Central Area:**

<b>CRIMES</b>	<b>YTD 2018</b>	<b>YTD 2017</b>	<b>YDT 2016</b>
HOMICIDE	14	21	11
RAPE	97	106	90
ROBBERY	694	720	682
AGGRAVATED ASSAULT	1072	1189	909
BURGLARY	349	376	324
MOTOR VEHICLE THEFT	418	395	399
BURGLARY FROM MOTOR VEHICLE	1743	1368	1101
PERSONAL/OTHER THEFT	2995	2741	2634

Prepared by:

Officer Christopher Gibson  
 Community Outreach and Development Division  
 213 486-6000

**CITY OF LOS ANGELES**  
INTER-DEPARTMENTAL CORRESPONDENCE

August 21, 2019

To: EcoTierra Consulting, Inc.  
Attn: Brad Perrine  
633 W. 5<sup>th</sup> Street, 26<sup>th</sup> Floor  
Los Angeles, CA 90071

From: Los Angeles City Fire Department

Subject: Request for Fire Services Report

**PROJECT NAME: THE MORRISON PROJECT**  
**PROJECT APPLICANT: ECOTIERRA CONSULTING, INC.**  
**PROJECT LOCATION: 1220-1246 S. Hope Street, Los Angeles, CA 90015**

**PROJECT DESCRIPTION:**

The Project consists of the demolition of approximately 32,550 square feet of existing commercial industrial buildings, the adaptive reuse of an existing 46,626 square-foot, single-resident occupancy (SRO) hotel ("Phase I Existing"), the expansion of the existing hotel with the new construction of an approximately 102,706 square-foot hotel ("Phase I Expansion"), and the new construction of an approximately 273,106 square-foot, mixed-use hotel and residential building ("Phase II Hotel and Residential Tower"). The total floor area of the Project would be approximately 422,438 square feet, with 135 dwelling units and 450 guest rooms. The Project would also include a 3,060 square-foot basement bar and lounge, 15,891 square feet of ground floor restaurant and retail space, 10,415 square feet of ground floor hotel and residential lobby space, 14,052 square feet of event and meeting room space, and 39,199 square feet of amenity spaces. The Project includes 215 parking spaces to be located within three levels of subterranean parking.

The following comments are furnished in response to your request for this Department to review the proposed development:

**FIRE FLOW:**

The adequacy of fire protection for a given area is based on required fire-flow, response distance from existing fire stations, and this Department's judgment for needs in the area. In general, the required fire-flow is closely related to land use. The quantity of water necessary for fire protection varies with the type of development, life hazard, occupancy, and the degree of fire hazard.

Fire-flow requirements vary from 2,000 gallons per minute (G.P.M.) in low density residential areas to 12,000 G.P.M. in high-density commercial or industrial areas. A minimum residual water pressure of 20 pounds per square inch (P.S.I.) is to remain in the water system, with the required gallons per minute flowing. The required fire-flow for this project has been set **4,000 G.P.M. from four adjacent fire hydrants flowing simultaneously.**

Improvements to the water system in this area may be required to provide 4,000 G.P.M. fire-flow. The cost of improving the water system may be charged to the developer. For more detailed information regarding water main improvements, the developer shall contact the Water Services Section of the Department of Water and Power.

**RESPONSE DISTANCE:**

Based on a required fire-flow of 4,000 G.P.M., the first-due Engine Company should be within 1 ½ mile(s), the first-due Truck Company within 2 mile(s).

**FIRE STATIONS:**

The Fire Department has existing fire stations at the following locations for initial response into the area of the proposed development: **1220-1246 S. HOPE STREET**

<b>DISTANCE</b>	<b>Fire Station No.</b>	<b>SERVICES &amp; EQUIPMENT</b>	<b>STAFF</b>
<b>0.3</b>	<b>Fire Station No. 10</b> 1335 S. Olive Street Los Angeles, CA 90015	Paramedic Rescue Ambulance, BLS Rescue Ambulance and Assessment Light Force	<b>14</b>
<b>1.3</b>	<b>Fire Station No. 9</b> 430 E. 7th Street Los Angeles, CA 90014	2 Assessment Engines, BLS Truck and 2 Paramedic Rescue Ambulances, BLS Rescue Ambulance and Fast Response Unit	<b>19</b>
<b>1.7</b>	<b>Fire Station No. 11</b> 1819 W. 7th Street Los Angeles, CA 90057	Assessment Engine, Paramedic Rescue Ambulance, BLS Rescue Ambulance, Light Force	<b>14</b>
<b>2.4</b>	Fire Station No. 4 450 E. Temple Street Los Angeles, CA 90012	Assessment Engine, Paramedic Rescue Ambulance, EMS Battalion Captain and BLS Rescue Ambulance	<b>11</b>
<b>2.0</b>	<b>Fire Station No. 15</b> 3000 S. Hoover Los Angeles, CA 90007	Engine, Assessment Light Force, Paramedic Rescue Ambulance	<b>14</b>

Based on these criteria (response distance from existing fire stations), fire protection would be considered **adequate**.

The Los Angeles Fire Department continually evaluates fire station placement and overall Department services for the entire City, as well as specific areas. The development of this proposed project, along with other approved and planned projects in the immediate area, may result in the need for the following:

1. Increased staffing for existing facilities. (I.E., Paramedic Rescue Ambulance and EMT Rescue Ambulance resources.)
2. Additional fire protection facilities.
3. Relocation of present fire protection facilities.

For additional information, please contact the Fire Development Services Section, Hydrants & Access Unit at **(213) 482-6543**.

RALPH M. TERRAZAS,  
Fire Chief

Kristin Crowley, Fire Marshal  
Bureau of Fire Prevention and Public Safety

KC:RED:yw

ATTACHMENT: LAFD Frequently Asked Questions