



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 02242025 — 099  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2019049079**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Ontario-Planning Department</b>		LEAD AGENCY EMAIL	DATE <b>02242025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino			DOCUMENT NUMBER

PROJECT TITLE

**Truck Trailer Storage Facility / PDEV22-054**

PROJECT APPLICANT NAME <b>Prologis LP.</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(562) 345-9237</b>
PROJECT APPLICANT ADDRESS <b>3546 Concours Street, Suite 100</b>	CITY <b>Ontario</b>	STATE <b>CA</b>
		ZIP CODE <b>91764</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |  |            |    |      |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                    | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW  | \$1,401.75 | \$ | 0.00 |
| <br>   |            |    |      |
| <input type="checkbox"/> Exempt from fee   |            |    |      |
| <input type="checkbox"/> Notice of Exemption (attach)  |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                       |            |    |      |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

**#246**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
---	---

**RECEIVED**

**FEB 27 2025**

City of Ontario  
 Planning Department



# Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420

To:  Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, 2nd Floor  
 San Bernardino, California 92415

Office of Planning and Research  
 1400 Tenth Street, Room 113  
 Sacramento, California 95814

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

CLERK OF THE BOARD OF SUPERVISORS  
 2025 FEB 24 PM 3:36  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

**State Clearinghouse No.:** 2019049079

**Project Title/File No.:** Truck Trailer Storage Facility / PDEV22-054

**Project Applicant (name, address, phone):** Prologis LP., 3546 Concoors Street, Suite 1000 Ontario, CA 91764; (562) 345-9237

**Specific Project Location – Identify street address and cross street or attach a map showing project site:** Northeast corner of Merrill Avenue and Grove Avenue; APN: 1054-331-05

**General Project Location:** The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

**Project Description:** A Development Plan (File No. PDEV22-054) to construct a truck trailer storage facility with screen walls and related improvements on 5.36 acres of land located at the northeast corner of Merrill Avenue and Grove Avenue within the Industrial land use district (Planning Area 2) of the Merrill Commerce Center Specific Plan.

This is to advise that the [ Lead Agency,  Responsible Agency] approved the above described project on February 19, 2025, and has made the following determinations regarding the above described project:

- The project [ will,  will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.

**DATE FILED & POSTED**

Posted On: 2/24/25

Removed On: 4/1/25

Receipt No: 36-02242025-099

- An Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report ("SEIR," State Clearinghouse No. 2021070364) was prepared and approved for use by Click to enter decision making body the on Click to enter date. This proposed project does not contemplate any actions that would require the preparation of a subsequent or supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenarios identified and analyzed within the SEIR and no further review pursuant to CEQA is required.
- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
- A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
- 3.  Mitigation measures [ were,  were not] made a condition of the approval of the project.
- 4.  A Mitigation Monitoring or Reporting Plan [ was,  was not] adopted for this project.
- 5.  A Statement of Overriding Considerations [ was,  was not] adopted for this project.
- 6.  Findings [ were,  were not] made pursuant to the provisions of CEQA.

This is to certify that the Final SEIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:

City of Ontario  
 City Hall  
 303 East B Street  
 Ontario, California 91764

<b>Signature:</b> <i>Edmelynne V. Hutter</i>	<b>Date:</b> 2/20/2025
<b>Name:</b> Edmelynne V. Hutter	<b>Title:</b> Senior Planner
<b>Date Received for Filing:</b> 2/19/2025	

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2025 FEB 24 PM 3:36  
 SAN BERNARDINO COUNTY  
 CALIFORNIA