

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049101

Project Title: Whitcotton Cottage Demolition Project

Lead Agency: Alameda County Contact Person: Jason Garrison
Mailing Address: 1401 Lakeside Drive, Suite 800 Phone: (510) 208-9520
City: Oakland Zip: 94612 County: Alameda

Project Location: County: Alameda City/Nearest Community: San Leandro
Cross Streets: Meadow Drive and Del Norte Avenue Zip Code: 94612
Longitude/Latitude (degrees, minutes and seconds): 37 ° 42 ' 33 " N / 122 ° 07 ' 11.8 " W Total Acres: 0.134034
Assessor's Parcel No.: 80A-238-10 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-580, CA-185 Waterways: Lake Chabot
Airports: none Railways: none Schools: multiple

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Demolition

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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[x] Other: Demolition

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Vacant building/Planned Development/Public Facilities

Project Description: (please use a separate page if necessary)

The proposed project would involve the demolition of the existing Whitcotton Cottage, an existing vacant 3,942 square-foot building with two stories above grade and a basement. Whitcotton Cottage, built in 1903, was the former residence for the Superintendent of the Alameda County Infirmary and is recommended as eligible for the California Register of Historical Resources because of its association with historic events. While the building remains in its historic location, it has not been maintained for approximately 20 years and is in an advanced state of disrepair. Demolition would involve removal and abatement of asbestos-containing materials and lead-based paint, excavation and disposal of approximately 222 cubic yards of soil, and rough grading of the site. There are no current redevelopment plans for the site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 16 - 2019

SCH COMPLIANCE 9 - 2 - 2019

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation SWRCB: Div. of Drinking Water
[x] CDFW # 3 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
[x] Historic Preservation SWRCB: Wtr Quality
[x] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 2
[x] DWR [x] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Independent Comm

CalSTA

[x] Aeronautics
[x] CHP
[x] Caltrans# 4
Trans Planning

Other

Education
Food & Agriculture
HCD
OES

State/Consumer Svcs

General Services

Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[x] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049101

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: 7/20)

Note: Review Per Lead

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

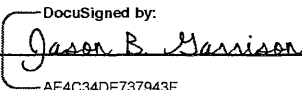
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2019 Ending Date September 2, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants</u>	Applicant: _____
Address: <u>449 15th Street, Suite 303</u>	Address: _____
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: _____
Contact: <u>Karly Kaufman</u>	Phone: _____
Phone: <u>(510) 671-0179</u>	

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Signature of Lead Agency Representative:  Date: 7/10/2019  
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.