

2019038057

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Arcata - JOE MATEER
736 F Street
Arcata, CA 95521

707-825-2139
jmateer@cityofarcata.org

County Clerk
County of: Humboldt
825 5th Street, 5th Floor
Eureka, CA 95501

(Address)

Project Title: Sandi and Scott Hunt Design Review and Modified Vision Clearance

Project Applicant: Sandi and Scott HUNT; File # 189-015-DR-VCW

Project Location - Specific:

974 10th Street, Arcata, CA 95521, Assessor's Parcel Number 021-143-015

Project Location - City: Arcata

Project Location - County: Humboldt

Description of Nature, Purpose and Beneficiaries of Project:

1) Deconstruct, relocate, expand and rebuild a detached garage with a two story addition. 2) A modified vision clearance triangle on the the corner of 10th and J Streets. Property is associated with the Chapman House a listed National Historic resource.

Name of Public Agency Approving Project: City of Arcata

Name of Person or Agency Carrying Out Project: Sandi and Scott Hunt

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 5, Section 15305 and
- Statutory Exemptions. State code number: Class 31, Section 15331

Reasons why project is exempt:

1) Project located in urbanized area with no sensitive or unique environmental features. 2) Garage relocation & expansion does not have an adverse effect on the significance of the historic Chapman house. 3) Modified vision clearance will not have a significant effect on public safety, including traffic.

Lead Agency

Contact Person: Joe Mateer

Area Code/Telephone/Extension: 707-825-2139

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Joe Mateer

Date: 27 Feb 2019

Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

MAR 05 2019

STATE CLEARINGHOUSE