

**Notice of Exemption**

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**To:**  
Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534  
Contact: Jeanette Griffin  
Phone: (209) 234-3447

**Street Address:**  
1400 Tenth Street  
Sacramento, CA 95814

**State Clearinghouse Number:** N/A

**Project Title:** El Portal Retaining Wall Stabilization Project (Streambed Alteration Agreement No. 1600-2018-0234-R3)

**Project Location:** The project is located on San Pablo Creek at the intersection of El Portal Drive and Fordham Street near 2834 El Portal Drive, City of San Pablo, County of Contra Costa, State of California; Section 5, Township 1N, Range 4W, U.S. Geological Survey (USGS) map Richmond.

**Project Description:** The California Department of Fish and Wildlife has executed the Streambed Alteration Agreement number 1600-2018-0234-R3, pursuant to Section 1602 of the Fish and Game Code to the City of San Pablo, as represented by Jill Mercurio.

The Project includes stabilizing an existing retaining wall and restoring an existing 21-inch diameter concrete storm drain outfall. Concrete grade beams with drilled piers and replacement rock slope protection will be installed to stabilize the damaged retaining wall. The stabilization and restoration will occur within the upper creek bank and will not occur within the existing San Pablo Creek bed.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

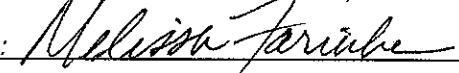
**Person or Public Agency Carrying Out Project:** City of San Pablo, as represented by Jill Mercurio

**Exempt Status:**

- Statutory Exemption. State code number
- Categorical Exemption, Type – Class 1; California Code of Regulations, title 14, section 15301

**Reasons why project is exempt:** The project consists of repair, maintenance and minor alteration of an existing public structure that involves no expansion of existing use.

**DFW Contact Person:** Jeanette Griffin, Environmental Scientist, (209) 234-3447 [jeanette.griffin@wildlife.ca.gov](mailto:jeanette.griffin@wildlife.ca.gov)

*for* Signature:   
James Starr, Environmental Program Manager

Date: March 1, 2019

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE