

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019049098**

**Project Title:** Providence Development Corporation - McKissick Vesting Tentative Parcel Map - Subdivision  
**Lead Agency:** City of Pleasant Hill **Contact Person:** Lori Radcliffe  
**Mailing Address:** 100 Gregory Lane **Phone:** (925) 671-5297  
**City:** Pleasant Hill **Zip:** 94523 **County:** Contra Costa

**Project Location:** County: Contra Costa City/Nearest Community: Walnut Creek  
**Cross Streets:** McKissick Street and Hubbard Avenue **Zip Code:** 94523  
**Longitude/Latitude (degrees, minutes and seconds):** 37 ° 56 ' 28.5 " N / 122 ° 04 ' 32.6 " W **Total Acres:** 1.19  
**Assessor's Parcel No.:** 149-061-026 & 149-061-033 **Section:** 10 **Twp.:** 2 North **Range:** 2 West **Base:** \_\_\_\_\_  
**Within 2 Miles:** State Hwy #: 680 **Waterways:** Contra Costa Canal  
**Airports:** \_\_\_\_\_ **Railways:** Bay Area Rapid Transit **Schools:** Multiple

**Document Type:**  
 CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec  
 NEPA:  NOI  EA  Draft EIS  FONSI  
 Other:  Joint Document  Final Document  
 Other: **AUG 15 2019**

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**  
 Residential: Units 4 Acres 1.19  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Utilities/Service Systems, Wildlife, Energy

**Present Land Use/Zoning/General Plan Designation:**  
 Single Family Residential - R-10 Zoning - Single Family Medium Density

**Project Description:** (please use a separate page if necessary)  
 A vesting tentative parcel map to create four parcels ranging in size from 10,549 to 12,262 net square feet and architectural review for 4 single-family two-story homes with two-car garages and driveways, on these lots. Overall site area is approximately 1.19 acres (comprised of two existing parcels). Improvements include, stormwater treatment and retention facilities and new street paving. The project would construct an on-site access road with a hammerhead turnaround and three guest parking spaces. Additionally, the project includes installation of a new storm drain along existing McKissick Street and Hubbard Avenue.  
 This is a recirculation.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 8 - 15 - 2019  
 SCH COMPLIANCE 9 - 13 - 2019

**Project Sent to the following State Agencies**

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # 4
<input checked="" type="checkbox"/> CDFW # 3	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # 2
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
<input checked="" type="checkbox"/> DWR	<b>Yth/Adlt Corrections</b>
	<input type="checkbox"/> Corrections
<b>CalSTA</b>	<b>Independent Comm</b>
<input type="checkbox"/> Aeronautics	<input checked="" type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input checked="" type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # 4	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
<b>Other</b>	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input type="checkbox"/> Conservancy
<b>State/Consumer Svcs</b>	<input type="checkbox"/> Other: _____
<input type="checkbox"/> General Services	

**Please note State Clearinghouse Number (SCH#) on all Comments**  
 SCH#: \_\_\_\_\_  
**Please forward late comments directly to the Lead Agency**

AQMD/APCD 2  
 (Resources: 8/17)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 16, 2019 Ending Date September 16, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Ken Wu - Providence Development Corp.</u>
Address: _____	Address: <u>1055 Craddock Court</u>
City/State/Zip: _____	City/State/Zip: <u>Walnut Creek, CA 94596</u>
Contact: _____	Phone: <u>925-289-9288</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.