



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** August 23, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2019049114**  
**Winchester Community Plan (GPA No. 1207) Project**

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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **September 23<sup>rd</sup>, 2022** to accommodate the review process. All other project information remains the same.

Please see the following attachments for more information:

- **SCH Extension Letter 8-23-22**
- **Winchester NOA Extension to Agencies\_8-23-22**

**Please contact the Lead Agency for further information if you no longer have the project.**