April 19, 2019

To: Reviewing Agencies

Re: Long-Term Operations of the State Water Project
SCH# 2019049121

Attached for your review and comment is the Notice of Preparation (NOP) for the Long-Term Operations of the State Water Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Dean Messer
Water Resources, Department of
P.O. 942836
Sacramento, CA 94236

with a copy to the State Clearinghouse in the Office of Planning and Research at state.clearinghouse@opr.ca.gov. Please refer to the SCH number noted above in all correspondence concerning this project on our website: https://ceqanet.opr.ca.gov/2019049121/2.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

cc: Lead Agency
<table>
<thead>
<tr>
<th>Resources Agency</th>
<th>County:</th>
<th>SCH#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fish &amp; Wildlife Region 4 Julie Vance</td>
<td>Caltrans, District 9 Gayle Rosander</td>
<td>2019049121</td>
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<tr>
<td>Fish &amp; Wildlife Region 5 Leslie Newton-Reed Habitats Conservation Program</td>
<td>Caltrans, District 10 Tom Dunas</td>
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<td>Fish &amp; Wildlife Region 6 Tiffany Ellis Habitats Conservation Program</td>
<td>Caltrans, District 11 Jacob Armstrong</td>
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<td>Fish &amp; Wildlife Region 6 I/M Heidi Calvert Inyo/Mono, Habitats Conservation Program</td>
<td>Caltrans, District 12 Maureen El Harake</td>
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<tr>
<td>Dept. of Fish &amp; Wildlife M William Paznokas Marine Region</td>
<td>Cal EPA</td>
<td></td>
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<td>Native American Heritage Comm. Debbie Treadway</td>
<td>Air Resources Board</td>
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<tr>
<td>Public Utilities Commission Supervisor</td>
<td>Airport &amp; Freight Jack Wursten</td>
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<td>Santa Monica Bay Restoration Guangyu Wang</td>
<td>Caltrans - Division of Aeronautics Philip Crimmins</td>
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<td>State Lands Commission Jennifer Deleong</td>
<td>Industrial/Energy Projects Mike Tollstrup</td>
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<td>Tahoe Regional Planning Agency (TRPA)</td>
<td>California Department of Resources, Recycling &amp; Recovery Kevin Taylor/Jeke Esquivel</td>
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<td>Cal State Transportation Agency CalSTA</td>
<td>State Water Resources Control Board Regional Programs Unit Division of Financial Assistance</td>
<td></td>
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<tr>
<td>Caltrans - Division of Environmental Services Monique Wilber</td>
<td>State Water Resources Control Board Cindy Forbes - Asst Deputy Division of Drinking Water</td>
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<td>Food &amp; Agriculture Sandra Schubert Dept. of Food and Agriculture</td>
<td>State Water Resources Control Board Div. Drinking Water #</td>
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<tr>
<td>Dept. of General Services Cathy Buck Environmental Services Section</td>
<td>State Water Resources Control Board Student Intern, 401 Water Quality Certification Unit Division of Water Quality</td>
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<tr>
<td>Housing &amp; Comm. Dev. CEQA Coordinator Housing Policy Division</td>
<td>State Water Resources Control Board Phil Crader Division of Water Rights</td>
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<td>Independent Commissions, Boards</td>
<td>Dept. of Toxic Substances Control Reg. # CEQA Tracking Center</td>
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<tr>
<td>Delta Protection Commission Erik Vink</td>
<td>Department of Pesticide Regulation CEQA Coordinator</td>
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<td>Delta Stewardship Council Anthony Navasero</td>
<td>Conservancy</td>
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<tr>
<td>California Energy Commission Eric Knight</td>
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<td>Last Updated 5/22/18</td>
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Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Appendix C

Project Title: Long-Term Operations of the State Water Project
Lead Agency: Department of Water Resources
Contact Person: Dean Messer
Phone: 916-445-0613
City: Sacramento Zip: 94236
County: Sacramento

Project Location:
County: various
City/Nearest Community:
Cross Streets: ______
Longitude/Latitude (degrees, minutes and seconds): _______ N / ______ W
Total Acres: ______
Assessor's Parcel No.: ______
Section: ______
Twp.: ______
Range: ______
Base: ______
Within 2 Miles:
State Hwy #: ______
Waterways: ______
Airports: ______
Railways: ______
Schools: ______

Document Type:
CEQA: X NOP
D Early Cons
D Neg Dec
D Mit Neg Dec
D Supplement/Subsequent EIR
D Draft EIR
D NEPA:
D NOI
D EA
D Draft EIS
D FONSI
Other: ______
Joint Document: ______
Final Document: ______
Other: ______

Local Action Type:
D General Plan Update
D General Plan Amendment
D General Plan Element
D Community Plan
D Specific Plan
D Master Plan
D Planned Unit Development
D Site Plan
D Rezone
D Prezone
D Use Permit
D Land Division (Subdivision, etc.)
D Annexation
D Redevelopment
D Coastal Permit
D Other: ______

Development Type:
D Residential: Units ______ Acres ______
D Office: Sq.ft. ______ Acres ______ Employees ______
D Commercial: Sq.ft. ______ Acres ______ Employees ______
D Industrial: Sq.ft. ______ Acres ______ Employees ______
D Educational: ______
D Recreational: ______
D Water Facilities: Type ______ MGD ______
D Transportation: Type ______
D Mining: Mineral ______
D Power: Type ______ MW ______
D Waste Treatment: Type ______ MGD ______
D Hazardous Waste: Type ______
D Other: ______

Project Issues Discussed in Document:
D Aesthetic/Visual
D Agricultural Land
D Air Quality
D Archeological/Historical
D Biological Resources
D Coastal Zone
D Drainage/Absorption
D Economic/Jobs
D Fiscal
D Flood Plain/Flooding
D Forest Land/Fire Hazard
D Geologic/Seismic
D Minerals
D Noise
D Population/Housing Balance
D Public Services/Facilities
D Recreational/Parks
D Schools/Universities
D Septic Systems
D Sewer Capacity
D Soil Erosion/Compaction/Grading
D Solid Waste
D Toxic/Hazardous
D Traffic/Circulation
D Vegetation
D Water Quality
D Water Supply/Groundwater
D Wetland/Riparian
D Growth Inducement
D Land Use
D Environmental
D Cumulative Effects
D Other: ______

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Under the project, the SWP will continue to be operated to provide flood control and water supply for agricultural, municipal, industrial, recreational, and environmental purposes consistent with applicable legal requirements. SWP operations also will continue to be closely coordinated with the CVP, including the Coordinated Operating Agreement with the US Bureau of Reclamation, and operational requirements resulting from the ongoing reinitiation of ESA consultation on coordinated long-term CVP and SWP operations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

Air Resources Board
Boating & Waterways, Department of
California Emergency Management Agency
California Highway Patrol
Caltrans District #
Caltrans Planning
Central Valley Flood Protection Board
Coachella Valley Mtns. Conservancy
Coastal Commission
Colorado River Board
Conservation, Department of
Corrections, Department of
Delta Protection Commission
Education, Department of
Energy Commission
Fish & Game Region #
Food & Agriculture, Department of
Forestry and Fire Protection, Department of
General Services, Department of
Health Services, Department of
Housing & Community Development
Native American Heritage Commission

Office of Historic Preservation
Office of Public School Construction
Parks & Recreation, Department of
Pesticide Regulation, Department of
Public Utilities Commission
Regional WQCB #
Resources Agency
Resources Recycling and Recovery, Department of
S.F. Bay Conservation & Development Comm.
San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
San Joaquin River Conservancy
Santa Monica Mtns. Conservancy
State Lands Commission
SWRCB: Clean Water Grants
SWRCB: Water Quality
SWRCB: Water Rights
Tahoe Regional Planning Agency
Toxic Substances Control, Department of
Water Resources, Department of
Other: Delta Stewardship Council
Other: Sacramento-San Joaquin Delta Conservancy

Local Public Review Period (to be filled in by lead agency)
Starting Date 4/22/2019
Ending Date 5/27/2019

Lead Agency (Complete if applicable):
Consulting Firm: AECOM Technical Services, Inc.
Address: 2020 L ST, suite 400
City/State/Zip: Sacramento, CA, 95811
Contact: Adrian Pitts
Phone: 916-414-1624
Applicant: Department of Water Resources
Address: PO Box 942838
City/State/Zip: Sacramento, CA, 94236
Phone: 916-375-9844

Signature of Lead Agency Representative: Catherine McCalm Date: 4/18/19