

Notice of Exemption

2019038114 Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

This notice was posted on 3-4-19
and will remain posted for a period of thirty days
through 4-5-19

Project Title: **R9C Tank Decommissioning**
Project Applicant: **City of Santa Rosa**
Project Location(s): **4788 Bennett Valley Road, Sonoma County, California/ APN: 049-170-017**
Project Location City: **Santa Rosa** Project Location County: **Sonoma**

Name of Public Agency Approving Project: **City of Santa Rosa**
Transportation and Public Works Department

Name of Person or Agency Carrying Out Project: **Mark Kasraie, (707) 543-3857**

Exempt Status: (check one):

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number:
Class 1 (Sec. 15301) and Class 4 (Sec. 15304)
- Statutory Exemptions. State code number:

DEVA MARIE PROTO, Co. Clerk
Darrell Light
BY DEPUTY CLERK

Reasons why project is exempt: The Project would decommission and demolish the City's R9C Water Storage Tank and associated facilities, including removal of the tank, monitoring wells, paved areas, utilities, and fencing. Once site infrastructure has been removed, the site will be re-graded to approximate predevelopment runoff patterns, and disturbed areas will be hydroseeded and erosion control measures will be installed. Project qualifies under a class of projects that has been determined in the CEQA Guidelines as not to have a significant effect on the environment and which may be exempted.

Lead Agency Contact Person: Susie Murray, (707) 543-4348

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature: S. Murray Date: 2/28/2019 Title: Sr. Planner
Environmental Coordinator
Governor's Office of Planning & Research

Signed by Lead Agency Signed by Applicant

MAR 07 2019