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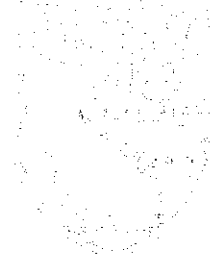
Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Street Address:

1400 Tenth Street
Sacramento, CA 95814

Project Title: Irwin Pier Repair/Rebuild (Lake Alteration Agreement No. 1600-2019-0009-R2)

Project Location: 13870 South Shore Drive, Truckee, CA 96161

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0009-R2, pursuant to Section 1602 of the Fish and Game Code to Keith Irwin.

The project is limited to the removal and rebuilding of an existing pier. Thirteen new steel 10 3/4-inch diameter pilings will be driven to a 6-foot depth. 4-inch x 6-inch x .120-inch steel joists will be supported by 4-inch x 6-inch wide flange steel beams that are attached to the piling. Trex Transcend decking will be used as the decking surface. The new pier will be 54.6 square feet smaller than the existing pier. A turbidity curtain and caissons will be installed around the pier as necessary. All debris and staging will be contained on a floating amphibious barge. All material transport will be via barge and loaded/offloaded at the Donner Lake Marina. No vegetation will be disturbed.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Keith Irwin

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

Reasons why project is exempt: The project consists of the repair of an existing structure and involves negligible or no expansion of an existing use. There will be no impacts to listed species or sensitive habitat.

CDFW Contact Person: Amy Kennedy, Senior Environmental Scientist, Specialist (916) 358-2842

Signature: Jeff Drongesen Date: 3/5/2019
for Jeff Drongesen, Environmental Program Manager

Date received for filing at OPR: _____

Governor's Office of Planning & Research

MAR 08 2019

STATE CLEARINGHOUSE