

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Tom Emme,
Facilities Design and Construction, UCD Health
4800 2nd Avenue, Suite 3010, Sacramento CA 95817

County Clerk
County of:

(Address)

Project Title: Ambulatory Care Center Basement Replace 1.5T with 3.0T MRI

Project Applicant: UC Davis Health

Project Location - Specific:

UC Davis Medical Center - Ambulatory Care Center

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The project will replace the existing 1.5T MRI located in basement Room 0604A of the Ambulatory Care Center with a new 3.0T MRI. Upgrades to the electrical infrastructure, shielding of the room, MRI controls, technician workstation, and new ceiling and wall finishes will be performed to complete the project.

Name of Public Agency Approving Project: University of California

Name of Person or Agency Carrying Out Project: University of California

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1: Minor alteration of structure.
Statutory Exemptions. State code number:

Reasons why project is exempt:

This construction within existing space is a minor alteration of an existing structure. The project would include interior improvements to building systems and construction of interior space. The project does not expand the building area. The project would have no potential to result in potentially significant impacts and would result in no exceptions to the exemption.

Lead Agency
Contact Person: Tom Emme Area Code/Telephone/Extension: 916-734-7024

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 2/22/19 Title: [Handwritten Title]

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:
Governor's Office of Planning & Research

MAR 08 2019

STATE CLEARINGHOUSE