

Notice of Exemption

2019038137

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Tom Emme
Facilities Design and Construction, UCD Health
4800 2nd Avenue, Suite 3010, Sacramento, CA 95817

County Clerk
County of: _____

(Address)

Project Title: Ambulatory Care Center (ACC) Basement Room 0500 Radiology Remodel

Project Applicant: UC Davis Health

Project Location - Specific:

UC Davis Health Sacramento Campus, ACC

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The project would remodel Room 0500 (basement of Ambulatory Care Center) for UCDH's Radiology Department. The project will reconfigure the layout of the space via demolition and construction of new walls, modify the mechanical and electrical infrastructure, upgrade the lighting, and add a Qmatic check-in system.

Name of Public Agency Approving Project: University of California

Name of Person or Agency Carrying Out Project: University of California

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1: Minor alteration of structure.
Statutory Exemptions. State code number:

Reasons why project is exempt:

This construction within existing shell space is a minor alteration of an existing structure. The project would include interior improvements to building systems and construction of interior space. The project does not expand the building area. The project would have no potential to result in potentially significant impacts and would result in no exceptions to the exemption.

Lead Agency

Contact Person: Tom Emme Area Code/Telephone/Extension: 916-734-7024

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 2/22/19 Title: MGR

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR:

MAR 08 2019

STATE CLEARINGHOUSE