

2019038139

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): California Dept. of Transportation
100 South Main St, Suite 100, Main Station 16A
Los Angeles, California 90012

County Clerk
County of: Los Angeles

(Address)

Project Title: I-5 Survey Office Planting Restoration Project

Project Applicant: California Department of Transportation

Project Location - Specific:

13230 E. Firestone Blvd. & 25111 The Old Road on LA - 5 in the cities of Norwalk and Stevenson Ranch.
Post Miles Various.

Project Location - City: _____ Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to to replace planting to permanently stabilize the soil surface, control soil erosion, and promote the infiltration of storm water in the survey office.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project will improve the existing Transportation Facility and it is within the State's right-of-way.

Lead Agency

Contact Person: Mojgan Abbassi Area Code/Telephone/Extension: 213-897-3044

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: M. Abbassi Date: 2/26/19 Title: Environmental Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

MAR 08 2019

STATE CLEARINGHOUSE