

**NOTICE OF AVAILABILITY AND INTENT  
TO ADOPT A PARTIALLY REVISED ENVIRONMENTAL IMPACT REPORT (EIR 24-01), FOR  
GUENOC VALLEY MIXED-USE PLANNED DEVELOPMENT PROJECT, MIDDLETOWN**

**NOTICE IS HEREBY GIVEN**, that a **Draft Partially Revised Environmental Impact Report (“Draft PREIR”;** **EIR 24-01)**, under the California Environmental Quality Act (CEQA), has been prepared and is available for public review for the **Guenoc Valley Mixed-Use Planned Development Project (AM 24-01, DA 24-01, GPAP (Map) 24-01, GPAP (Text) 24-02, RZ 24-01, GPD 24-01, SD 24-01, SD 24-02, SD 24-03, SD 24-04, UP 24-05, UP 24-08, GPAP (Map) 24-03, GPAP (Text) 24-04, RZ 24-02, SD 24-05)**, located 3.5 miles east of **Middletown, CA, addressed as follows:** 22671, 22901, 23534, 23573, 24221, 24566, 24783, 25111 Grange Rd; 22500, 23597, 24563, 26753 Jerusalem Grade Rd; 22900, 23510, 25470, 23450 Guenoc Valley Road; 23790, 23120, 24245, 24355, 24385, 24425, 24275, 24683, 24733 Bohn Valley Rd; 19506, 19862, 21323, 21423, 21423, 21523, 21665, 22000, 22110, 22725, 22880, 23150, 23351, 23250, 23350, 23375, 23400, 23650, 24150, 24305, 24350, 24090 Butts Canyon Road; 23501 Oat Hill Road; 21000 Santa Clara Road; and 20740, 20830 State HWY 29 (APNs: 013-015-28 & 29, 013-016-04, 05, 06 & 08, 013-019-05 & 09, 013-021-05, 06, 09 & 10, 013-022-01, 02, 05, 08, 09, 10, 11, 12, 13, 14 & 15, 013-023-06, 07, 09, 10, 11, 12, 13, 14 & 15, 013-024-12, 28, 29, 30, 31, 33, 34, 35 & 36, 014-004-25, 014-310-07 & 09, 014-320-08 & 10, 014-330-09, 014-340-04, 014-380-09, 014-430-13, and 014-430-12). **Applicant: Lotusland Investment Holdings, Inc.**

**Background:** In July 2020, the County of Lake Board of Supervisors certified an EIR for the Guenoc Valley Mixed-Use Planned Development Project (State Clearinghouse No. 2019049134), which approved entitlements to allow mixed-use commercial, residential, and resort development of 16,000 acres. The project approval and certification of the EIR were subsequently challenged on January 4, 2022. The Lake County Superior Court issued a Ruling and Order on Petitions for Writ of Mandate and found that the 2020 EIR adequately complied with CEQA in all areas except for its analysis of impacts relating to community evacuations. The 2020 EIR was rescinded by the Lake County Board of Supervisors on June 14, 2022. In July 2022, the Project Applicant entered into a settlement agreement with the Office of the Attorney General.

**Proposed Project:** The Project proposes modifications to the original (2020) Guenoc Valley Mixed-Use Planned Development Project that include both modifications required by the Settlement Agreement pertaining to wildfire evacuation, prevention and protection, greenhouse gas (GHG) emissions, and land use; as well as voluntary modifications, including a new emergency ingress and egress route, relocation and reconfigurations of proposed residences and facilities, etc. Please refer to the Draft PREIR for a detailed project description and list of modifications. Consistent with CEQA Guidelines Section 15234(d), the Draft PREIR includes an analysis of only those environmental issue areas for which the Project Modifications may result in new or increased impacts.

**REVIEW PERIOD:** The 45-day public review period for the Draft PREIR is from **July 19, 2024, to September 3, 2024**. The Draft PREIR and original project (2020) documents may be accessed online at: <https://lakecountyca.gov/Guenoc-Valley>. A hardcopy of the PREIR may also be viewed at the County of Lake, Community Development Department, located at 255 N. Forbes St., Lakeport; or at the Middletown Library, located at 21256 Washington St, Middletown.

**Written public comments** may be submitted via email to [guenocvalleycomments@lakecountyca.gov](mailto:guenocvalleycomments@lakecountyca.gov) or mailed to the Community Development Department at 255 N. Forbes St., Lakeport. Consistent with CEQA Guidelines Section 15234(d), comments should be limited to the analysis within the Revised PREIR. For questions or more information please contact Senior Planner Laura Hall by email or (707) 263-2221.

**HEARING DATE/TIME:** To be determined. A separate notice will be published announcing the hearing information for this project.

COMMUNITY DEVELOPMENT DEPARTMENT  
Director Mireya G. Turner

Prepared By: Laura Hall, Senior Planner