

Notice of Exemption

2019038190

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814  
 County Clerk  
County of Placer

From: County of Placer  
Community Development Resource Agency  
Environmental Coordination Services  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
530-745-3132  
Shirlee Herrington

Project Title: AMENDMENTS TO PLACER COUNTY CODE CHAPTER 17 (ZONING ORDINANCE)

Project Number: PLN18-00284

APN#: COUNTY-WIDE

Project Location: COUNTY-WIDE

Description of Nature, Purpose, and Beneficiaries of Project: Amend Placer County Code, Chapter 17 (Zoning Ordinance) related to the following: Article 17.04, Section 17.04.030 to add a definition for Ground-Mounted Solar Electric Generating Systems, Article 17.56, to add Section 17.56.350 – Ground-Mounted Solar Electric Generating Systems; and Article 17.56, amend Section 17.56.060 – Antennae, Communications Facilities.

Name of Public Agency Approving Project: Placer County Board of Supervisors

Entitlement/Action Date

Zoning Text Amendment / February 26, 2019

Name of Person or Agency Carrying Out Project:

Placer County Community Development Resource Agency

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number: 15061(b)(3)

**FILED**  
**FEB 26 2019**  
 Ryan Ronco  
 COUNTY CLERK OF PLACER COUNTY  
 By: *[Signature]*

Reasons why project is exempt: It can be seen with certainty that there is no possibility that the proposed amendments may have a significant effect on the environment. The Chapter 17 Zoning Text Amendment would not allow new development at a density or intensity in excess of what is permitted under current regulations, and would not lead to new development methods, techniques, or applications that would physically impact the environment.

Lead Agency Contact Person

(Name) George Rosasco (Title) Principal Planner, Tel: 530.745.3065

POSTED FEB 26 2019  
 Through \_\_\_\_\_  
 RYAN RONCO, COUNTY CLERK  
 By: *[Signature]*  
 Deputy Clerk

Signature *[Signature]*  
 Environmental Coordination Services

Date 2/26/19

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE