

Notice Of Exemption

2019038161

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing address: P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Kurt Weber

Project Title: Whiskey Hill CE

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: The Property is located adjacent to Hwy. 20 approximately 12 miles west of the town of Williams in Colusa County. APN's 016-180-009, 016-180-013, 018-040-004, 018-040-018, 018-040-019, 018-130-004, 018-130-006, 018-130-008, 018-130-021, 018-130-024, 018-220-006, 018-220-016

Project Location – City: Near Williams

Project Location – County: Colusa

Description of Nature, Purpose, and Beneficiaries of Project: A grant to the Rocky Mountain Elk Foundation to acquire 2,607± acres of land to preserve protect in perpetuity rangeland and grassland areas that provide winter foraging habitat for elk and allows for the rangeland, grazing land and continued livestock operations.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

Reasons why project is exempt:

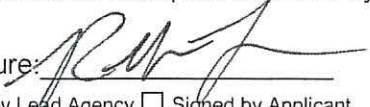
Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 3/8/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

CC: WCB Binder
WCB surname
Chron

Governor's Office of Planning & Research
MAR 08 2019
STATE CLEARINGHOUSE
Revised: 9/2013