

**Notice of Exemption**

2019038229

**To:**  
Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Central Region  
1234 East Shaw Avenue  
Fresno, California 93710

**Street Address:**  
1400 Tenth Street  
Sacramento, CA 95814

**State Clearinghouse Number:** N/A

**Project Title:** City of Arroyo Grande Meadow, Tally Ho, Arroyo Grande Stream Channel Vegetation Removal (Streambed Alteration Agreement No. 1600-2018-0004-R4)

**Project Location:** The Project will occur at four (4) creeks within the City of Arroyo Grande, San Luis Obispo County; Township 32 South, Range 13 East; USGS 7.5 Minute Quad Maps Arroyo Grande NE and Oceano, MDB & M. Project sites are located in Meadow Creek, Tally Ho Creek, James Way Ditch, and Arroyo Grande Creek.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-0004-R4, pursuant to Section 1602 of the Fish and Game Code to the City of Arroyo Grande.

The Project includes routine, reoccurring vegetation maintenance activities and sediment and trash removal to facilitate flood control and water conveyance within streams that carry water through the City of Arroyo Grande.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** City of Arroyo Grande

**Exempt Status:**

Statutory Exemption.

Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

**Reasons why project is exempt:** The Project involves routine vegetation maintenance and sediment and trash removal within streams and water conveyance features within the City of Arroyo Grande. The Project will have no significant environmental impacts with implementation of the protective features contained in Streambed Alteration Agreement No. 1600-2018-0004-R4.

**CDFW Contact Person:** Charles Walbridge (Environmental Scientist), (559) 243-4014 extension 352

**Signature:** 

**Date:** 3/11/19

Julie A. Vance, Regional Manager

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE