Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: 2020 Metropolitan Transportation Plan/Sustainable Communities Strategy (MTP/SCS)

Lead Agency: Sacramento Area Council of Governments (SACOG)
Mailing Address: 1415 L Street, Suite 300
City: Sacramento
Zip: 95814
Contact Person: Renee Devere-Oki
Phone: (916) 340-6219

Project Location: County: Multiple (listed below)
City/Nearest Community: ____________________
Cross Streets: Counties -- Sacramento, Yolo, Sutter, Yuba, El Dorado (portion), Placer (portion)
Longitude/Latitude (degrees, minutes and seconds): ____° ____' N / ____° ____' W
Within 2 Miles: State Hwy #: ____________________
Waterways: ____________________
Airports: ____________________
Railways: ____________________
Schools: ____________________

Document Type:

- CEQA: [ ] NOP
- Early Cons [ ] Draft EIR
- Neg Dec [ ] Supplement/Subsequent EIR
- Mit Neg Dec [ ] Other: ____________
- NEPA: [ ] NOI
- Other: [ ] Joint Document
- Draft EIS
- Final Document
- Other:
- EA
- FONSI

Local Action Type:

- General Plan Update
- Specific Plan
- Master Plan
- Rezone
- Annexation
- General Plan Amendment
- Planned Unit Development
- Prezone
- Redevelopment
- General Plan Element
- Site Plan
- Use Permit
- Land Division (Subdivision, etc.)
- Community Plan
- Land Use
- Coastal Permit
- Other: ____________

Development Type:

- Residential: Units ______ Acres ______
- Office: Sq.ft. ______ Acres ______ Employees ______
- Commercial: Sq.ft. ______ Acres ______ Employees ______
- Industrial: Sq.ft. ______ Acres ______ Employees ______
- Educational: ____________________
- Recreational: ____________________
- Water Facilities: Type ______ MGD ______
- Transportation: Type ______
- Mining: Mineral ______
- Power: Type ______ MW ______
- Waste Treatment: Type ______ MGD ______
- Hazardous Waste: Type ______
- Other: Regional transportation plan and land use strategy

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: Energy and Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- [x] Air Resources Board
- [ ] Boating & Waterways, Department of
- [ ] California Emergency Management Agency
- [x] California Highway Patrol
- [x] Caltrans District # 3
- [x] Caltrans Division of Aeronautics
- [x] Caltrans Planning
- [x] Central Valley Flood Protection Board
- [ ] Coachella Valley Mtns. Conservancy
- [ ] Coastal Commission
- [x] Colorado River Board
- [x] Conservation, Department of
- [x] Corrections, Department of
- [x] Delta Protection Commission
- [ ] Education, Department of
- [x] Energy Commission
- [x] Fish & Game Region # 2.3
- [ ] Food & Agriculture, Department of
- [x] Forestry and Fire Protection, Department of
- [x] General Services, Department of
- [ ] Health Services, Department of
- [x] Housing & Community Development
- [x] Native American Heritage Commission
- [x] Office of Historic Preservation
- [ ] Office of Public School Construction
- [x] Parks & Recreation, Department of
- [ ] Pesticide Regulation, Department of
- [ ] Public Utilities Commission
- [x] Regional WQCB # 5
- [x] Resources Agency
- [ ] Resources Recycling and Recovery, Department of
- [ ] S.F. Bay Conservation & Development Comm.
- [ ] San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- [ ] San Joaquin River Conservancy
- [ ] Santa Monica Mtns. Conservancy
- [x] State Lands Commission
- [x] SWRCB: Clean Water Grants
- [x] SWRCB: Water Quality
- [x] SWRCB: Water Rights
- [ ] Tahoe Regional Planning Agency
- [x] Toxic Substances Control, Department of
- [x] Water Resources, Department of
- [x] Other: Delta Stewardship Council
- [x] Other: Governors Office of Planning and Research

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 23, 2019
Ending Date: November 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental
Address: 455 Capitol Mall, Suite 300
City/State/Zip: Sacramento, CA 95814
Contact: Andrew Martin
Phone: (916) 444-7301

Applicant: SACOG
Address: 1415 L Street, Suite 300
City/State/Zip: Sacramento, CA 94814
Phone: (916) 340-6219

Signature of Lead Agency Representative: [Signature]
Date: 9/20/2019

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Project Description
Sacramento Area Council of Governments
2020 Metropolitan Transportation Plan/Sustainable Communities Strategy (MTP/SCS)

The MTP/SCS is an integrated land use and transportation strategy for the SACOG region. The MTP is a long-range transportation plan that must be updated every 4 years to receive federal/state transportation dollars. An SCS is a required element of the MTP pursuant to SB 375. Among other requirements the SCS must identify areas within the region sufficient to house the entire population and identify policies and strategies to reduce per-capita passenger vehicle-generated GHG to CARB target levels.