

**Notice of Determination**

**Appendix D**

**To:**  
 Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA  
 95814  
 County Clerk  
 County of: Los Angeles - closed due to COVID-19

**From:**  
 Public Agency: Caltrans (District 7)  
 Address: 100 South Main Street, MS 16A Los Angeles, California 90012  
 Contact: Savannah Speerstra  
 Phone: (213) 266-3816

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019049144  
 Project Title: State Route 14/Avenue N Interchange Improvements Project  
 Project Applicant: California Department of Transportation, District 7  
 Project Location (include county): City of Palmdale, Los Angeles County

Project Description:  
 The California Department of Transportation (Caltrans), in cooperation with the City of Palmdale and County of Los Angeles, proposes to modify and improve the operational capacity of the State Route (SR)-14/ Avenue N interchange, and supporting roadways in the City of Palmdale, California. The Project limits are SR-14 Post Miles (PM) R63.4 to R63.9.

This is to advise that the California Department of Transportation has approved the above  
 ( Lead Agency or  Responsible Agency)  
 described project on 05/29/2020 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
100 S. Main St., Ste. 100, Los Angeles, CA 90012 or at http://www.cityofpalmdale.org/277/Environmental-Documents

Signature (Public Agency): Karl Fucco Title: Senior Environmental Planner

Date: 6/1/2020 Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

JUL 31 2020 Revised 2011  
 STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

ck# 04-323160

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 7/31/2020 — 095  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019049144

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Caltrans-District 7</b>	LEAD AGENCY EMAIL	DATE <b>7/31/2020</b>
COUNTY/STATE AGENCY OF FILING <b>OPR/SCH</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**State Route 14/Avenue N Interchange Improvements Project**

PROJECT APPLICANT NAME <b>Savannah Speerstra</b>	PROJECT APPLICANT EMAIL <b>savannah.speerstra@dot.ca.gov</b>	PHONE NUMBER <b>(213) 2663816</b>
PROJECT APPLICANT ADDRESS <b>100 S Main St</b>	CITY <b>Los Angeles</b>	STATE <b>CA</b>
		ZIP CODE <b>90012</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____	2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input type="checkbox"/> County documentary handling fee		\$ _____	
<input type="checkbox"/> Other		\$ _____	

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **2,406.75**

SIGNATURE <b>x Mikayla Vaba</b> Digitally signed by Mikayla Vaba Date: 2020.07.31 15:12:56 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE <b>OPR/SCH</b>
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