

Notice of Completion & Environmental Document Transmittal

SCH# 2019049168

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: California State University, Chico Proposed Master Plan
 Lead Agency: The Board of Trustees of the California State University Contact Person: Jenna Wright
 Mailing Address: 401 Golden Shore Phone: (530) 898-3548
 City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Butte City/Nearest Community: Chico
 Cross Streets: West Sacramento, Legion, and Mansion Avenues to the north; Esplanade, Salem, and Normal Streets to the East, West Second and West Third Streets to the south. Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 43 ' 41.0 " N / 121 ° 50 ' 46.0 " W Total Acres: 132
 Assessor's Parcel No.: _____ Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: 32, 99 Waterways: Big Chico Creek
 Airports: _____ Railways: UPRP Schools: Chico High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
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 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: University Campus and off-campus facilities Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 :
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

The main campus is designated as Public Facilities & Services (PFS) in the City’s General Plan and zoned as Public/Quasi Public Facilities (PQ) in the City’s Zoning Ordinance. The University Farm is designated for Agriculture in the Butte County General Plan Land Use Element and zoned as Agriculture – 40 in the Butte County Zoning Ordinance. University Village is designated as Medium-High Density Residential in the Chico General Plan and zoned R3.

Note that Government Code sections 53090 and 53091, which require that local agencies comply with zoning and building ordinances, do not apply to the CSU. Accordingly, as a component of the CSU, the CSU, Chico campus is not subject to municipal regulation of uses on property owned or controlled by CSU, Chico in furtherance of the University’s education purposes.

Project Description: *(please use a separate page if necessary)*

The proposed Master Plan is a long-range planning document intended to guide future development of the campus to accommodate increased enrollment of up to 18,600 full-time equivalent students (FTES) at buildout. To accommodate this enrollment growth, the proposed Master Plan provides for an anticipated increase in demand for academic facilities, student residential housing, recreation and athletics facilities, and other support facilities and services on campus through 2030. Implementation of the proposed Master Plan would include approximately 531,536 GSF of new academic facilities and approximately 156,000 GSF of student support space. Master Plan implementation would demolish approximately 447,538 GSF of existing facilities and construct approximately 921,932 net new GSF, for a campuswide square footage total of approximately 3,645,314 GSF at buildout.¹ Net student beds would increase by 1,461 and net parking would increase by 310 spaces. Master Plan buildout is anticipated to take approximately 10 years following approval.

¹ These development numbers do not include the University Farm, which is discussed separately, below.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5R</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2020 Ending Date September 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: _____
Address: <u>1102 R Street</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 55811</u>	City/State/Zip: _____
Contact: <u>Brian Grattidge</u>	Phone: _____
Phone: <u>916-541-3536</u>	

Signature of Lead Agency Representative:  For Jenna Wright Date: 8/12/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.