



DEPARTMENT OF PARKS AND RECREATION  
Off-Highway Motor Vehicle Recreation Division  
1725 23<sup>rd</sup> Street, Suite 200  
Sacramento, California 95816

Lisa Ann L. Mangat, Director

2019038252

**Notice of Exemption**

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	<b>From:</b> California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100
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**Project Title:** Barstow BLM Barstow OHV Education Project

**Project Applicant:** Bureau of Land Management (BLM) – Barstow Field Office

**Project Location – Specific:** Throughout OHV Area

**Project Location – City:** n/a

**Project Location – County:** San Bernardino

**Description of Nature, Purpose, and Beneficiaries of Project:** The Barstow OHV Education & Safety Project will fund an ongoing Jr. Ranger Program that will deliver the "On the Right Trail" OHV curriculum and the Tread Lightly and National Off-Highway Vehicle Conservation Council messages to children and parents visiting public lands as well as elementary and middle school students.

**Name of Public Agency Approving Project:** CDPR, OHMVR Division

**Name of Person or Agency Carrying Out Project:** BLM – Barstow Field Office

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE).
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review. 15378 Not a CEQA project

**Reasons why project is exempt:** Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

**Lead Agency Contact Person:**  
Brian Robertson, OHMVR Division Chief

**Area Code/Telephone/Extension:**  
(916) 997-8407

Signature

Date:

3-11-19

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

MAR 12 2019

STATE CLEARINGHOUSE