



2019038426

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street, Room 222
P.O. Box 3044
Sacramento, CA 95814

FROM: Department of Parks and Recreation
Angeles District
1925 Las Virgenes Road
Calabasas, CA 91302-1909

PROJECT TITLE: Shade Structure Installation, Baldwin Hills Scenic Overlook, PEF (18.19.A.12)

LOCATION: Kenneth Hahn State Recreation Area

COUNTY: Los Angeles

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:

The project would install an approximately 14'x16' prefabricated shade structure adjacent to an existing greenhouse within a developed park maintenance yard. The purpose of the shade structure is to provide additional capacity for ongoing restoration activities onsite within Baldwin Hills Scenic Overlook located at 6300 Hetzler Road, Culver City, CA 90232.

Further information regarding the project, as well as measures to be implemented to avoid impacts, may be obtained by contacting the project Environmental Coordinator listed below.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Angeles

EXEMPT STATUS:

- Declared Emergency (Section 15269(a))
- Emergency Project (Section 15269(b) and (c))
- Statutory Exemption (Section)
- Categorical Exemption *Class: 11 Section(s): 15311 – Accessory Structures*

REASONS WHY PROJECT IS EXEMPT:

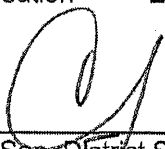
No potential for significant impacts to the environment is anticipated in compliance with CEQA §15300.2.

If the project is implemented as indicated within the CDPR Project Evaluation Form, including conditions provided by CDPR staff, it is exempt under the Departmental List of Exempt Activities established under the authority of CEQA §15300.4 as:

Class 11, §15311 – Accessory Structures

CONTACT: Jamie King, Environmental Coordinator
California Department of Parks & Recreation
Angeles District
1925 Las Virgenes Road
Calabasas, CA 91302-1909

PHONE NO.: (818) 880-0373
EMAIL: jamie.king@parks.ca.gov



Craig Sap, District Superintendent, Angeles District

3/18/19
Date Governor's Office of Planning & Research

MAR 18 2019

STATE CLEARINGHOUSE