



Notice of Determination

Appendix D

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Diego Unified School District
4860 Ruffner Street, Annex Room 5
San Diego, CA 92111
(858) 637-6290

County of San Diego Recorder/Clerk
1600 Pacific Highway
San Diego, CA 92101

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019049150

Project Title: Muir at Anderson School Whole Site Modernization Project

Project Applicant: N/A San Diego Unified School District

Project Location (Include County): City of San Diego, San Diego County

Project Description: The Muir at Anderson School Whole Site Modernization Project (Proposed Project) involves improvements to the existing Muir at Anderson School campus (Project Site), including demolition of portable classrooms and a portion of the existing general-use parking lot, and construction of a proposed administration building, kitchen expansion, kindergarten expansion, construction of a new classroom building, a locker building, and reconfigured parking lots with associated fire lanes. With implementation of the Proposed Project, student capacity would be increased by approximately 359 students, from the existing capacity of 395, for a total capacity of 754.

This is to advise that the San Diego Unified School District has approved the above described project on 06/18/2019 and has made the following determinations regarding the above described project:
(Lead Agency or Responsible Agency)
(Date)

- 1. The project [X] will [ ] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111

Signature (Public Agency): [Signature] Title: Director of Project Management
(Gary Stamford)

Date: 5-21-19 Date Received for filing at OPR:

Governor's Office of Planning & Research
JUN 20 2019
STATE CLEARINGHOUSE
Governor's Office of Planning & Research
JUN 20 2019
STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-2019- 0450  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019049150

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL --	DATE 06/19/2019
COUNTY/STATE AGENCY OF FILING San Diego County		DOCUMENT NUMBER 2019 - 0083

PROJECT TITLE  
 MUIR AT ANDERSON SCHOOL WHOLE SITE MODERNIZATION PROJECT

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL --	PHONE NUMBER 858-637-6290
PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	CITY SAN DIEGO	STATE CA
		ZIP CODE 92111

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)		\$3,271.00	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	190083	\$2,354.75	\$	\$2,354.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)		\$1,112.00	\$	
<input type="checkbox"/> Exempt from fee				
<input type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)				
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)		\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee			\$	\$50.00
<input type="checkbox"/> Other			\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other 177867   
 TOTAL RECEIVED   
 \$ 2,404.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County    A. C. TORRES    , Deputy
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