

2019038459

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): California Public Utilities Comm
505 Van Ness Avenue
San Francisco, CA 94102

County Clerk

County of:

(Address)

Project Title: Crown Castle CC2018-289, Whittier Node Project

Project Applicant: Crown Castle

Project Location - Specific:

Attachment A

Project Location - City: Attachment A

Project Location - County: Attachment A

Description of Nature, Purpose and Beneficiaries of Project:

Installation of fiber optic cable support equipment in Whittier, California

Name of Public Agency Approving Project: California Public Utilities Commission

Name of Person or Agency Carrying Out Project: Crown Castle

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15061(b)3; 15031(b); 15031(c); 15032(c);
Statutory Exemptions. State code number: 15303(d); 15304(f)

Reasons why project is exempt:

Under D.07-04-045, the CPUC determined that the projects proposed by Crown Castle would qualify as exempt under one or more CEQA categorical exemptions.

Lead Agency

Contact Person: Connie Chen

Area Code/Telephone/Extension: 415-703-2124

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: Connie Chen Date: 03/19/2019 Title:

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing: Governor's Office of Planning & Research

MAR 19 2019

STATE CLEARINGHOUSE

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Project Cross Streets			
Project Trench ID Number	Cross Streets	Location City	County
SP2_LA_0518/ LA90XSM82	Russell St and Homeland Ave	City of Whittier	Los Angeles County, California

Governor's Office of Planning & Research

MAR 19 2019

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