

Notice of Exemption

2019038384

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): \_\_\_\_\_  
California Natural Resources Agency  
1416 9th Street, Rm 1311, Sacramento CA 95814

County Clerk  
County of: Sacramento  
600 8th Street  
Sacramento, CA 95814

(Address)

Project Title: Sacramento Northern Parkway Bike Trail

Project Applicant: City of Sacramento

Project Location - Specific:

Sacramento Northern Parkway Bike Trail between Grove Ave and Rio Linda Blvd.

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

Removal up to 15 acres of turf and replanting with dense urban forest with an under story of drought tolerant shrubs and groundcover. CA Oak trees will be planted along the bike trail aligned with a rain garden, succulent garden, and butterfly garden. Trail striping and trailhead work to improve use & ADA and drinking fountain.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: Jeff Nittka, 916-808-5996 jnittka@cityofsacramento.org

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 04, Sect. 15304
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Minor public alterations in the condition of land, and/or vegetation which do not involve the removal of healthy, mature, scenic trees.

Lead Agency  
Contact Person: Cristelle Taillon Area Code/Telephone/Extension: 916-651-7593

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: 3/15/19 Title: Deputy Assistant Secretary

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

MAR 15 2019

STATE CLEARINGHOUSE