

Notice of Determination

Appendix D

To:
 Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Sacramento
 Address: 600 8th Street
Sacramento CA, 95814

From:
 Public Agency: City of Citrus Heights
 Address: 6360 Fountain Square Dr
Citrus Heights CA, 95621
 Contact: Casey Kempenaar, Senior Planner
 Phone: 916-727-4740

Lead Agency (if different from above): SACRAMENTO COUNTY
 Address: _____
 Contact: _____
 Phone: _____

ENDORSED
 JUN 28 2019
 D. ALLRED, CLERK/RECORDER
 B. _____, DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059002
 Project Title: Electric Greenway Trail Project
 Project Applicant: City of Citrus Heights
 Project Location (include county): Citrus Heights (between Sunrise Blvd/Wachtel Way) & Orangevale (Sacramento)

Project Description:
 The Electric Greenway Trail Project is a 2.9 mile proposed multi-use trail that largely follows an existing Sacramento Municipal Utility District (SMUD) electric transmission corridor. The trail will span between the Arcade Creek Park Preserve to the west and Wachtel Way to the east.

The City Council directed staff to proceed with the Final engineering and right of way phases of the project.

This is to advise that the City of Citrus Heights has approved the above
 Lead Agency or Responsible Agency)
 described project on 6/27/19 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project. **City of Planning & Research**
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

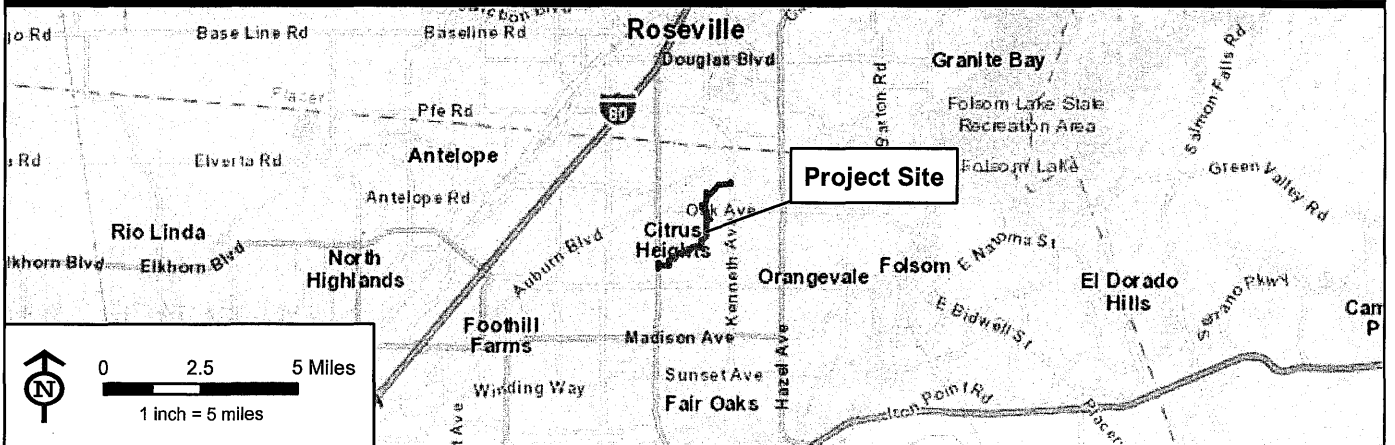
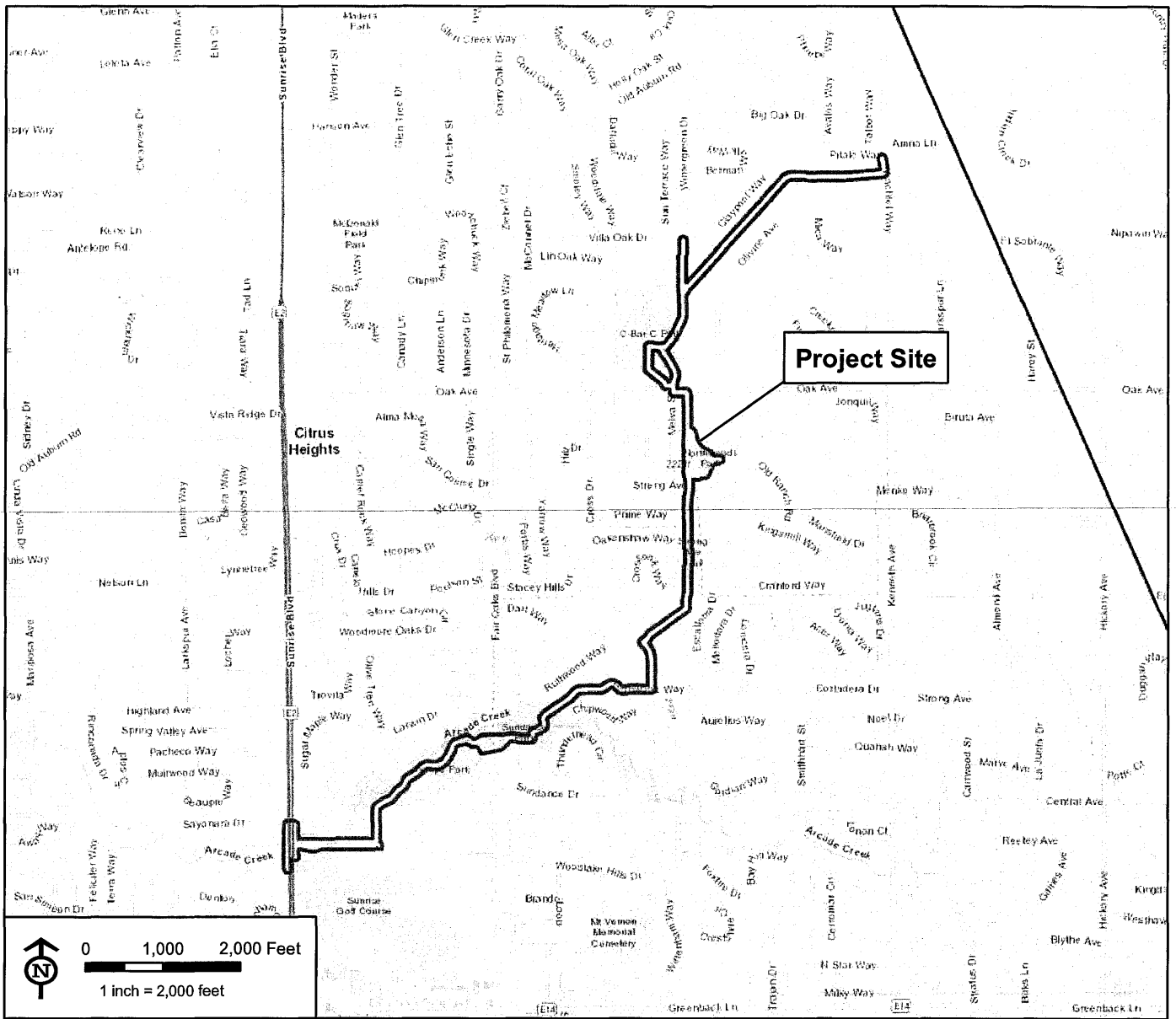
JUN 28 2019
STATE CLEARINGHOUSE

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
6360 Fountain Square Drive, Citrus Heights CA 95621

Signature (Public Agency): [Signature] Title: Senior Planner **Governor's Office of Planning & Research**

Date: June 28, 2019 Date Received for filing at OPR: JUN 28 2019

STATE CLEARINGHOUSE



Source: ESRI ArcGIS Online Basemap - World Topographic Map, World Street Map, GHD

Public Land Survey System (PLSS):
 Mount Diablo Meridian
 Township 10N, Range 6E and 7E, Section 19, 25, 30, 36
 Watershed: Lower American (18020111)
 Project Site Coordinates: -121.255° N, 38.962° W

Figure 1
Project Site and Vicinity
Citrus Heights Electric
Greenway





State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 34 — 06282019 — 368
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019059002

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Citrus Heights	LEAD AGENCY EMAIL	DATE 06282019
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 190413	

PROJECT TITLE
Electric Greenway Trail Project

PROJECT APPLICANT NAME City of Citrus Heights	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 727-4740
PROJECT APPLICANT ADDRESS 6360 Fountain Square Dr.	CITY Citrus Heights	STATE CA
		ZIP CODE 95621

PROJECT APPLICANT (Check appropriate box)


Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>2,354.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>40.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 2,394.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jessica Jensen-Deputy Clerk
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Governor's Office of Planning & Research

JUN 28 2019

STATE CLEARINGHOUSE