

2019038520

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Nevada County
950 Maidu Avenue
Nevada City, CA 95959

From: (Public Agency): Nevada Irrigation District
1036 W. Main Street
Grass Valley, CA 95945
(Address)

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 3/21/19 TO 4/21/19
BY [Signature] (DEPUTY)

Project Title: 2019 Bowman Canal Liner Replacement (FATR#2230)

Project Applicant: Nevada Irrigation District (California Special District)

Project Location - Specific:

475 feet of Canal Liner Replacement at Longitude W120.6828 degrees and Latitude N39.3760 degrees

Project Location - City: Grass Valley Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of 475 feet of concrete canal including walls and floor at the same location that the current liner exists. The current liner is badly deteriorated and requires replacement. No water will be in the facility until the concrete has hardened.

Name of Public Agency Approving Project: Nevada Irrigation District 1036 W. Main St. Grass Valley CA 95945

Name of Person or Agency Carrying Out Project: Gary D. King, PE, Engineering Manager

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 1, 15301 and Class 2, 15302
Statutory Exemptions. State code number:

Reasons why project is exempt:

This is a replacement of an existing canal. This replacement is a maintenance activity at the same location, purpose and capacity of the previous facility. Project requires a permit from the National Forest Service.

Lead Agency Contact Person: Gary D. King, PE Area Code/Telephone/Extension: 530-271-6860

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/21/19 Title: EM
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Office of Planning & Research

MAR 21 2019

STATE CLEARINGHOUSE

Revised 2011