

Notice of Exemption

2019038566

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of:

From: (Public Agency):
California Natural Resources Agency
1416 Ninth St, Ste 1311, Sacramento CA 95814
(Address)

Project Title: Tenant Improvements at the Riverside Main Branch Library

Project Applicant: City of Riverside General Services Department

Project Location - Specific:
3581 Mission Inn Avenue

Project Location - City: Riverside Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:
Project includes replacement of heating, ventilation, and air conditioning systems; modification of electrical lighting, communication, and plumbing systems; renovation of interior finishes including new flooring, painting, and ceilings; and replacement of existing roof building to match existing.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: City of Riverside General Services Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is exempt as it does not require a Certificate of Appropriateness for historic compatibility pursuant to Title 20 of the Riverside Municipal Code, as the proposed scope of work does not affect any of the contributing or character-defining features of the historic resource. As such, there is no discretion involved in the issuance of building permits and the project is ministerial in nature.

Lead Agency
Contact Person: Jocelyn Raphael Area Code/Telephone/Extension: (916)653-5612

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 3/25/19 Title: Deputy Assistant Secretary

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR:

MAR 25 2019
STATE CLEARINGHOUSE