

2019038612

**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** City of Watsonville  
Community Development Department  
250 Main Street  
Watsonville, CA 95076

Clerk of the Board  
Santa Cruz County  
701 Ocean Street  
Santa Cruz, CA 95060

**FILE NO.** PP2018-298

**Project Title:** Tentative Map (PP2018-298)  
**Project Location - Specific:** 100-180 Westridge Drive  
**Project Location - City:** Watsonville

**APN:** 018-401-34, -35, & -36  
**Project Location-County:** Santa Cruz

**Description of Project:** The tentative map three contiguous parcels of land with a total of five buildings thereon will combine the three lots and create commercial condominium parcels over each of the five buildings. The remaining land will be a common area governed and maintained by a Maintenance Association consisting of the owners of the five lots.

**Name of Public Agency Approving Project:** City of Watsonville

**Name of Person or Agency Carrying Out Project:** Roper Engineering  
**Exempt Status: (Check One):**

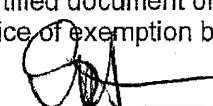
- Ministerial (Sec.21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3);15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State Type and Section number: 15305
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is Exempt:** This project is eligible for a Class 5 Categorical Exemption in that the proposed minor land division is considered a minor alternation in land use limitations which do not result in any changes in land use or density as it would not create any new parcels.

**Lead Agency Contact Person:** Suzi Merriam      **Telephone:** (831) 768-3074

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes \_\_\_\_\_ No \_\_\_\_\_

**Signature:**  \_\_\_\_\_ **Date:** March 18, 2019 **Title:** Community Development Director  
Suzi Merriam

Signed by Lead Agency  
 Signed by Applicant

Governor's Office of Planning & Research  
MAR 26 2019  
STATE CLEARINGHOUSE