

2019038624

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
385 N. Arrowhead Ave.
San Bernardino, CA 92415

From: (Public Agency): Ontario-Montclair School District
950 W. D Street
Ontario, CA 91762

(Address)

Project Title: Serrano Middle School Wellness, Arts & Technology Center

Project Applicant: Ontario-Montclair School District

Project Location - Specific:

4725 San Jose St., Montclair, CA 91763

Project Location - City: Montclair

Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Health & Learning Center will consist of a stage, gymnasium, technology lab, and a multi-media center that can be divided into two rooms to accommodate existing programs.

Name of Public Agency Approving Project: Ontario-Montclair School District

Name of Person or Agency Carrying Out Project: Ontario-Montclair School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Title 14, Article 19, Section 15314
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project meets the categorical exemption criteria by not increasing original student capacity by more than 25% or ten classrooms.

Lead Agency

Contact Person: Craig Misso

Area Code/Telephone/Extension: 909-418-6369

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature:

[Handwritten Signature]

Date: 3/8/19

Title: Director, Facilities & Ops.

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP: Governor's Office of Planning & Research

MAR 26 2019

STATE CLEARINGHOUSE