

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019059009

Project Title: Coyote Canyon Natural Resources Management Plan & Interim Access Plan

Lead Agency: County of Santa Clara Contact Person: Cherise Orange
Mailing Address: 298 Garden Hill Drive Phone: 408-355-2228
City: Los Gatos Zip: 95032 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Morgan Hill
Cross Streets: East Dunne Avenue; Carey/Maple Avenues Zip Code: 95037
Longitude/Latitude (degrees, minutes and seconds): 37 08 15.2 N / 121 34 32.1 W Total Acres: 2,471
Assessor's Parcel No.: See Attached Section: See At. Twp.: Range: Base:
Within 2 Miles: State Hwy #: None Waterways: Anderson and Coyote Reservoirs, Coyote Creek
Airports: None Railways: None Schools: None

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) 2019059009 [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Park Mgmt Plan

AUG 15 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[X] Recreational: Park Management/Site Plan
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Parklands/ Ranchlands

Project Description: (please use a separate page if necessary)

The Proposed Project includes the implementation of the Coyote Canyon NRM Plan & IA Plan. The purpose of the Proposed Project is to manage and protect natural resources and to provide public access into a new trail network within the Property. Under the NRM Plan, the Department would manage the 2,741-acre Property in accordance with applicable guidelines and policies including, but not limited to, the Santa Clara County General Plan, Santa Clara County Parks 2018 Strategic Plan, and the Santa Clara Valley Habitat Plan.

State Clearinghouse Contact:

(916) 445-0613

M.A.

State Review Began:

8 - 15 - 2019

SCH COMPLIANCE

9 - 13 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 8/17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 13, 2019 Ending Date September 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Cherise Orange **Date:** 8/13/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

California State Clearinghouse

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ATTACHMENT 1

Coyote Canyon Natural Resource Management Plan & Interim Access Plan

Property Description

USGS Quadrangle Name: Mount Sizer

Township: 9S

Range: 4E

Sections: 18, 19, 20, 27, 28, 29, 30

Property Owner: County of Santa Clara

Accessor Parcel No.: 865-06-010, -014, -051; 865-07-006, -013, -014, -015, -056; 817-23-006, -009, -012, -018; 817-24-003

Project Description

The Proposed Project includes the implementation of the Coyote Canyon NRM Plan & IA Plan. The purpose of the Proposed Project is to manage and protect natural resources and to provide public access into a new trail network within the Property. Under the NRM Plan, the Department would manage the 2,741-acre Property in accordance with applicable guidelines and policies including, but not limited to, the *Santa Clara County General Plan*, *Santa Clara County Parks 2018 Strategic Plan*, and the *Santa Clara Valley Habitat Plan*. During evaluation of the Property for the NRM Plan, it was determined that the Property provides highly suitable habitat for sensitive plant and wildlife species and no major changes to the existing management regime were recommended. The Department would continue to implement strategies, including managed grazing, reconnaissance surveys, and invasive plant control, to maintain and enhance conditions for natural resources on the Property. Natural resources management goals, objectives and recommendations are provided in Section Four of the IA Plan and within the NRM Plan in Appendix C.

The IA Plan proposes the conversion of existing ranch roads to recreational trails, construction of new trails, and the long-term maintenance of the trails, totaling 10.4 miles of trail within the Project area (See Figure 3). The IA Plan also identifies existing double-track ranch roads to serve as service roads to be used by Department staff and emergency vehicles only (see Figure 5). These service roads would be closed to the public.

The Department would complete the Proposed Project in accordance with the *Santa Clara County General Plan*, the *Santa Clara County Countywide Trails Master Plan*, the *Santa Clara County Uniform Interjurisdictional Trail Design Use and Management Guidelines*, and the *Santa Clara County Parks Trail Maintenance Manual and Best Management Practices*. Trail improvements would include drainage improvements, installation of signage and benches, and trail resurfacing. Existing ranch roads that are in poor condition or are unsuitable for conversion to trails would be regraded and reseeded with a native plant mix appropriate to the area.