

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019059029

Project Title: El Camino Real Specific PlanLead Agency: City of Santa ClaraContact Person: Lesley Xavier, Principal PlannerMailing Address: 1500 Warburton AvenuePhone: 408-615-2484City: Santa ClaraZip: 95050County: Santa Clara**Project Location:** County: Santa Clara City/Nearest Community: City of Santa ClaraCross Streets: El Camino Real corridor between Lafayette Street and Halford Avenue Zip Code: MultipleLongitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 316Assessor's Parcel No.: Multiple

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 82, 101, 880, 87, 280Waterways: Saratoga Creek, Calabazas CreekAirports: San Jose InternationalRailways: Caltrain/UPRR/VTA Schools: Multiple**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units 6200 Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Modifications to roadway Commercial: Sq.ft. See other Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Project would reduce existing commercial space**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy**Present Land Use/Zoning/General Plan Designation:**

Regional Mixed Use; Neighborhood Mixed Use; Community Mixed Use; High Density Residential, Public/Quasi-Public, Parks

Project Description: (please use a separate page if necessary)

The proposed EIR provides CEQA clearance for the adoption of the El Camino Real Specific Plan. The Specific Plan provides a vision and planning framework for future growth and development in the El Camino Real Corridor. In addition to providing the standards and guidelines that would apply to all development in the Plan area, the Specific Plan also defines three land use designations with corresponding character areas along the El Camino Real and provides specific standards and guidelines for these areas. The Specific Plan includes a build out projection, which represents the foreseeable maximum development that the City has projected can reasonably be expected to occur in the Plan area through the plan horizon year (2040).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/10/2020 Ending Date 1/25/2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers & Associates</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: _____
City/State/Zip: <u>San Jose/California/95126</u>	City/State/Zip: _____
Contact: <u>Mike Campbell, Project Manager</u>	Phone: _____
Phone: <u>408-454-3425</u>	

Signature of Lead Agency Representative:  Date: 12-2-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.