VAN GRAYER
GENERAL MANAGER
DENNY ARMSTRONG
OPERATIONS SUPERVISOR
CARRIEANN LINENBERGER
OFFICE MANAGER
ELI BERGMAN
DISTRIBUTION SYSTEM SUPERVISOR



DIRECTORS
ROBERT BURDETTE
JOSHUA DIVELBISS
SHAWN KELLY
DANA MARTIN
PHILLIP G. WRIGHT

OFFICE ADDRESS: 10014 GLENN STREET BAKERSFIELD, CA. 93312 MAILING ADDRESS: P. O. BOX 81497 BAKERSFIELD, CA. 93380-1497 PHONE: (661) 589-2931 FAX: (661) 589-7438 EMAIL: vwc@vaughnwater.org WEB SITE: www.vaughnwater.org

November 30, 2018

Mr. Justin Batey Batey Homes P. O. Box 20247 Bakersfield, CA. 93390

RE: **Revised "Conditional Will Serve"** for a proposed Light Industrial development described as APN 529-012-37 (8.53 acres) located at Renfro Road and Santa Fe Way, Bakersfield, CA.

Dear Mr. Batey:

Vaughn Water Company agrees to supply domestic water to the above residential development subject to the following requirements:

- 1.) Based on information now available, Vaughn Water Company is capable of supplying water for fire protection, in accordance with the requirements set forth by the Kern county and/or City of Bakersfield Fire Departments. The potable water quality supplied to our water users meets the State and County standards.
- You must enter into a Water Service Agreement with Vaughn Water Company to provide for, among other things, payment for all costs connected with supplying the facility with water. Please advise us in ample time before you wish to proceed so we can provide you with the form of Agreement for execution. Pursuant to the Agreement, your contractor, which is approved by the Company, would install the system under conditions specified in the Agreement. In order to receive water service from Vaughn Water Company, under no conditions can construction begin until the Agreement is fully executed and you have met the conditions specified in the Agreement.
- 3.) As specified in the Agreement, a licensed civil engineer acceptable to the Company would, on your behalf, prepare the water plans and specifications. After those plans and specifications have been approved by the Company's engineer and general manager, they will be subject to further review and modification if construction is not commenced pursuant to an Agreement within six months of approval of plans and specifications.

Mr. Justin Batey Batey Homes November 30, 2018 Page 2

4.) Technical Considerations:

- A.) Contingent upon the construction and completion of the new Winfield Well Facility. Further improvements may be necessary depending on the timing of the development.
- B.) All piping must meet city and/or county fire flow requirements and Vaughn Water Company main line policy.
- C.) Vaughn Water Company engineering hydraulic analysis will determine final water distribution pipe sizes.
- 5.) This "Conditional Will Serve" letter will terminate January 11, 2023 (Five years from the date of the original will serve letter).

Thank you for your inquiry. We look forward to working with you.

Sincerely,

Van Grayer

General Manager

VG: rls

COUNTY ASSESSOR/RECORDER COUNTY OF KERN

BASIS OF BEARINGS

THE BEARNG OF S8819'18'E SHOWN ON THE S OF THE SE 1/4 OF SECTION 14, 7.29 S. R.26. PER FILED MAP NO. 7-1, BK. 6, PG. 44 ON FIL OFFICE OF THE KERN COUNTY SURVEYOR WAS BASIS OF BEARNGS SHOWN ON THIS WAP.

NUMBERED EASEMENTS

- 1) 60' MOE PUBLIC HOHWAY PER BOARD OF SUPERVISORS VOL. 16, PG 177 OF MANUTE BOOKS
- 2 80' MICE PUBLIC HIGHWAY PER BOARD OF SUPERVISORS YOU 22, PG 2 OF MINUTE BOOKS
- 3 80' MDE HERN COUNTY PUBLIC HIGHWAY PER BK. 728, PG. 187 O.R.
- (4) KERN COUNTY PUBLIC HIGHWAY PER BK. 2855, PG. 98 O.R.

- O C/L 10' WOE VALCHIN WATER CO. EASEMENT PER DOC. NO. 0198091503 D.R.
- (8) 20' WIDE COUNTY OF KERN SLOPE EASEMENT PER DOC. NO. 0199016411 O.R.

NUMBERED EASEMENTS (CONT.) (a) 20' MDE COUNTY OF KERN PUBLIC HIGHWAY EASEMENT PER DOC. NO. 0200025528 0 R.

- 28' WOE PACIFIC OAS & ELECTRIC CO. UTILITY EASEMENT PER DOC. NO. 0200110386 O.R.
- (1) 25' MIDE NORTH OF RIVER SANITARY DISTRICT NO SEWER EASEMENT PER DOC. NO. 0200112815 G.R.
- REFIN COUNTY PUBLIC HIGHWAY EASEMENT PER DOC. NO. 0204105932 O.R.
- PER BY. 2005, PG. 98 OR.

 | IRREVOCABLE OFTER FOR ACCESS CASCUCIT TO COUNTY OF HERN PER BY. 5759, PG. 1239 OR.
 | MREVOCABLE OFTER FOR DIMANACE ASSEMENT TO COUNTY OF HERN PER BY. 5759, PG. 1247 OR.
 | MENOCABLE OFTER FOR DIMANACE ASSEMENT TO COUNTY OF HERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR DIMANACE ASSEMENT | MENOCABLE OFTER FOR PURISO FOR PURISO COUNTY PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY TO COUNTY PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY TO COUNTY PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY TO COUNTY PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY TO COUNTY PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY TO COUNTY PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 0206287449 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OCC. NO. 020628749 OR.
 | MENOCABLE OFTER FOR PURICE HOMBARY EASTERN PER OC

UNPLOTTABLE EASEMENT

5 WEE PACIFIC GAS & ELECTRIC CO. GUY WRE EASEMENT PER DOC. NO. 0208124392 O.R.

CONTAINING 4 PARCELS- 142.25 ACRES

BEING A DIVISION OF A PORTION INORTH HALF OF SECTION 14, T29 8, R. 26 E, M.D.M. AS DESCRIBED ON CERTIFICATE OF COMPLIANCE NO. 2559 RECORDED AS

DOCUMENT NO. 0212172239 O.R. AND RE-RECORDED AS DOCUMENT NO. 0215011014 O.R.

- NOTES THE OWNER'S STATEMENT, TOGETHER WITH ADDITIONAL INFORMATION DESCRIBING CONDITIONS RECARDING THIS MAP AS OF THE DATE OF FILLING, WHICH DOES NOT AFFECT RECORD TITLE INTEREST, IS SHOWN ON SMEET I.
- 2. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECREALS THEREOF
- 3 THE DISTINCTIVE BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS WAP.

LEGEND

- O FOUND MONUMENT AS DESCRIBED PER FILED MAP 7-1, BK. 5, PG. 187
- FOUND KCS CM IN LAMPHOLE FOR CAL SANTA FE WAY
- A FOUND NONLIMENT AS DESCRIBED
- A RECORD 2" IP TAGGED R.C.C. 17564 SEARCHED FOR NOT FOUND
- SET 2" IP TAGGED R.C.E. 17584 (SPINDLE AND TAG C/L SANTA FE WAY)
- D SET 5/8" RE-BAR & R.C.E. 17564 PLASRC CAP
-) = RECORD PER FILED MAP 7-1, 8K, 6, PG, 44 CONVERTED TO GROUND
- () MEASURED FROM SECTION CORNERS TO LOT CORNER CAL - CENTERUNCE

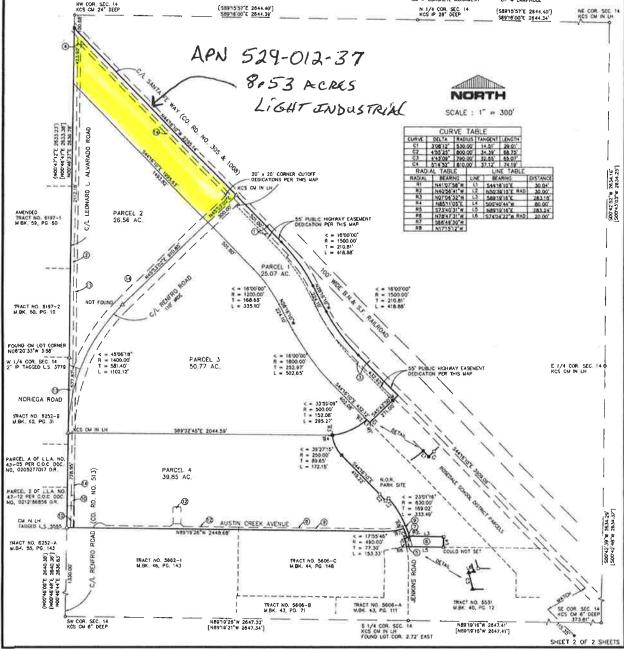
 CR - OFFICIAL RECORDS

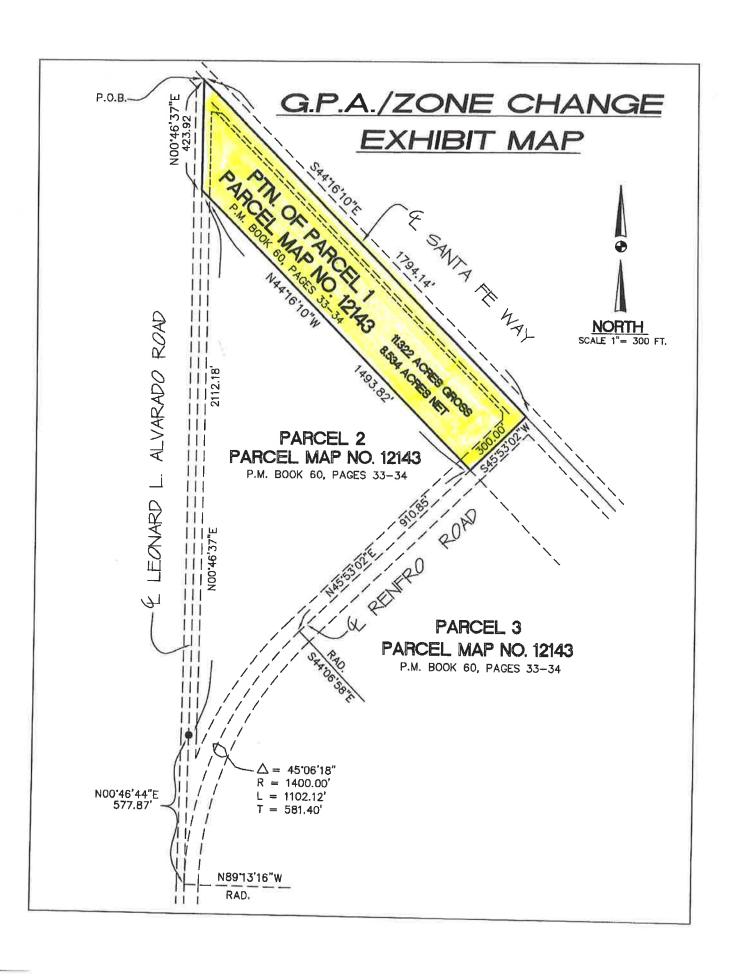
 CM - OFFICIAL RECORDS

 CM - CONCRETE MONUMENT

 LH - LAMPHOLE

N 1/4 COR, SEC. 14 KCS IP 28" DEEP





Aerial Exhibit Map – GPA-ZC 18-0448 – City of Bakersfield

