

Notice of Determination

Appendix D

To: X Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: Community Development Dept.
Address: 255 North Forbes Street
Lakeport, CA 95453
Contact: Eric Porter, Associate Planner
Phone: (707) 263-2221

JUL 17 2019

X County Clerk
County of: Lake
Address: Lakeport, CA 95453

Lead Agency (if different from above):
Same
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059047

Project Title: MUP 18-56

Project Applicant: Nesta Farms / Matsuki Perkins

Project Location (include county): 14256 Western Mine Road, Middletown, CA 95453

Project Description: Allow 8,765 square foot A-Type 2 small outdoor and an A-Type 2B commercial cannabis cultivation.

(X Lead Agency or ___ Responsible Agency)

on June 27, 2019 and has made the following determinations regarding the above described project.
(date)

1. The project [will X will not] have a significant effect on the environment.
2. ___ An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
X A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X will ___ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X was ___ was not] adopted for this project.
5. A statement of Overriding Consideration [was X was not] adopted for this project.
6. Findings [X were ___ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:
Community Development Dept./Planning Division 255 North Forbes Street, Lakeport CA 95453

Signature (Public Agency): Danae Bowen Title: Office Assistant III
(Danae Bowen)

Governor's Office of Planning & Research

Date: July 17, 2019 Date received for filing at OPR: JUL 22 2019

STATE CLEARINGHOUSE

Posted JUL 17 2019 - Aug 21, 2019