

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059049

Project Title: San Francisco Bay to Stockton Navigation Improvement Project

Lead Agency: USACE Contact Person: Stacie Auvenshine
Mailing Address: 701 San Marco Blvd Phone: 904-314-7614
City: Jacksonville Zip: 32207 County: Duval

Project Location: County: USA City/Nearest Community: Avon
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways: Pinole Shoal and Bulls Head Reach
Airports: Railways: Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [X] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[X] Other: Navigation improvement

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [ ] Vegetation
[X] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[X] Biological Resources [X] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[X] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[ ] Drainage/Absorption [X] Population/Housing Balance [ ] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The San Francisco Bay to Stockton Navigation Improvement project was originally authorized by Congress in the Rivers and Harbors (R&H) Act of 1965. The study was originally scoped for a 78-mile long navigation project to include the John F. Baldwin and Stockton channels, but was re-scoped due to environmental uncertainties and a preliminary identification of marginal federal interest. The study area for this draft GRR/EIS is a 13.2 mile length of navigation channel which spans from Central San Francisco Bay to Avon (just east of the Benicia-Martinez Bridge) and includes the Pinole Shoal Channel, and the Bulls Head Reach portion of the Suisun Bay Channel. The channels in the study area primarily serve crude oil imports and refined product exports to and from several oil refineries and two non-petroleum industries. Although the navigation channels

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 10 - 2019

SCH COMPLIANCE 6 - 24 - 2019

Note: review per lead

Project Sent to the following State Agencies

- X Resources
X Boating & Waterways
X Central Valley Flood Prot.
X Coastal Comm
Colorado Rvr Bd
Conservation
XX CDFW # 213
Cal Fire
X Historic Preservation
X Parks & Rec
X Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
X Aeronautics
CHP
Caltrans#
X Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059049

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: 5 / 11)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                       |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input type="checkbox"/> Caltrans District # _____                              | <input checked="" type="checkbox"/> Public Utilities Commission                     |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # _____                           |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                                |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.       |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                                   | <input checked="" type="checkbox"/> San Joaquin River Conservancy                   |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                          |
| <input checked="" type="checkbox"/> Delta Protection Commission                 | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                       |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights                             |
| <input checked="" type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input checked="" type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Housing & Community Development             |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 10, 2019 Ending Date June 24, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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**Signature of Lead Agency Representative:** Stacie Auvenshine **Date:** 5-1-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.