

This notice was posted on 06/14/2024 and will remain posted for a period of thirty days through 07/15/2024

Deva Marie Proto, County Clerk
BY: Carrie Anderson
Carrie Anderson, Deputy Clerk

Doc No.49-06142024-188

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive #103F
Santa Rosa, CA 95403

From:

Public Agency: Permit Sonoma
Address: 2550 Ventura Ave., Santa Rosa CA 95403
Contact: Haleigh Frye, Project Planner
Phone: (707) 565-2477

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059051

Project Title: UPC23-0003 Cannabis Cultivation Use Permit Modification

Project Applicant: Luma California, LLC; Alexa Wall (2275 Roberts Rd. Penngrove CA 94951)

Project Location (include county): 2275 Roberts Road, Penngrove CA 94951

Project Description:

Use Permit Modification (UPC23-0003) for a revision to an existing cannabis cultivation operation (UPC17-0090) to expand outdoor cultivation area from 10,000 square feet to 43,560 square feet (one acre) in addition to self-distribution and indoor and mixed light accessory propagation. The revision eliminates a combined total of 15,000 square feet of mixed light and indoor cultivation. Outdoor cultivation will occur in the originally proposed and approved 2-acre fenced premises on the 15-acre parcel owned by DA.

This is to advise that the Permit Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on June 13, 2024 and has made the following determinations regarding the above described project (date)

- 1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Permit Sonoma

Signature (Public Agency): Haleigh Frye Title: Haleigh Frye, Planner II

Digitally signed by Haleigh Frye, DN: cn=Haleigh Frye, o=Project Review Division, ou=Permit Sonoma, email=Haleigh.Frye@sonoma-county.org, c=US, Date: 2024.06.14 08:09:03 -0700

Date: June 13, 2023 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

| |
|--|
| RECEIPT NUMBER: 49-06142024-188 |
| STATE CLEARINGHOUSE NUMBER (If applicable) 2019059051 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY PERMIT SONOMA | LEAD AGENCY EMAIL | DATE 06/14/2024 |
|------------------------------|-------------------|--------------------|

| | |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 24-0614-02 |
|---|-------------------------------|

PROJECT TITLE
UPC23-0003 CANNABIS CULTIVATION USE PERMIT MODIFICATION

| | | |
|--|-------------------------|-------------------------------|
| PROJECT APPLICANT NAME LUMA CALIFORNIA, LLC; ALEXA WALL, LUMA | PROJECT APPLICANT EMAIL | PHONE NUMBER (707)565-2477 |
|--|-------------------------|-------------------------------|

| | | | |
|--|-------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 2275 ROBERTS RD | CITY PENNGROVE | STATE CA | ZIP CODE 94951 |
|--|-------------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

| | |
|---------------|--|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder |
|---------------|--|

Dava Marie Proto
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103
Santa Rosa, CA 95403
(707) 565-3800
sonomacounty.ca.gov/CRA

Receipt: 19-36904

| Product Name | Extended |
|---------------------------------------|-------------------------------|
| FISH CLERK FISH AND WILDLIFE FILING | \$2,404.75 |
| # Pages | 1 |
| Document # | 49-06172019-229 |
| Document Info: | SONOMA COUNTY PERMIT RESOURCE |
| Filing Type | ND |
| No F&W Fee- prev paid (requires copy) | false |
| Total | \$2,404.75 |
| Tender (Check) | \$2,404.75 |
| Paid By | ALEXA WALL |
| Check # | 470 |

Tell us how we're doing!!
Text SURVEY to 707-755-6777
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!
Texte la palabra SURVEY a 707-755-6777
(cargos por mensajes de texto pueden aplicarse)

6/17/19 2:55 PM acorbin
Clerk

Deva Marie Proto, County Clerk
BY: Ashley Corbin, Deputy Clerk

This notice was posted on 06/17/2019
and will remain posted for a period of thirty days
through 07/18/2019

Notice of Determination

Doc No.49-06172019-229 Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 685 Fiscal Drive #103F
Santa Rosa, CA 95403

From:

Public Agency: Sonoma County Permit and
Address: Resource Management Dept.
2550 Ventura Avenue, Santa Rosa, CA 95403
Contact: Tracl Tesconi, Project Review Manager
Phone: (707) 565-1948

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059051

Project Title: UPC17-0090 Cannabis Use Permit

Project Applicant: Luma California, LLC (Alexa Wall, 1415 Fulton Road, Suite 205 #108, Santa Rosa, CA 95403)

Project Location (include county): 2275 Roberts Road, Penngrove CA 94951 in Sonoma County

Project Description:

Request for a limited, 5-year term Conditional Use Permit for a commercial medical cannabis and adult use cultivation operation consisting of: (1) a 10,000-square foot outdoor cultivation area, (2) a 10,000-square foot mixed light cultivation area, (3) a 5,000-square foot indoor cultivation area, (4) 5,000 square feet of propagation area together with a 2,160-square foot breezeway and 3,960 square feet of office, processing, storage uses in a 25,560-square foot greenhouse on a 15-acre parcel.

This is to advise that the Sonoma County Permit Resource and Management Dept. has approved the above
(Lead Agency or Responsible Agency)

described project on June 13, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sonoma County Permit & Resource Management Department (PRMD)

Signature (Public Agency): Tracl Tesconi Title: Project Review Division Manager

Date: June 17, 2019 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

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| RECEIPT NUMBER: 49-06172019-229 |
| STATE CLEARINGHOUSE NUMBER (If applicable) 2019059051 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY PERMIT RESOURCE | LEAD AGENCY EMAIL | DATE 06/17/2019 |
|--|-------------------|--------------------|

| | |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 19-0617-01 |
|---|-------------------------------|

PROJECT TITLE
UPC17-0090

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME LUMA CALIFORNIA LLC ALEXA WALL | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 636-4380 |
|--|-------------------------|--------------------------------|

| | | | |
|--|--------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 1415 FULTON RD SUITE 205 #108 | CITY SANTA ROSA | STATE CA | ZIP CODE 95403 |
|--|--------------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | _____ \$2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | _____ |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ | _____ |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$2,404.75

| | |
|---------------|--|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Ashley Corbin, Deputy County Clerk-Recorder |
|---------------|--|