

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
Public Agency: Caltrans District 3
Address: 703 B Street Marysville, CA 95901
Contact: Maggie Ritter
Phone: 530-741-4535

[ ] County Clerk
County of:
Address:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059073

Project Title: Butte 32 Intersection Improvement Project

Project Applicant: California Department of Transportation

Project Location (include county): SR 32 within the City of Chico, between post miles 7.6 and 7.9 in Butte County

Project Description:
Caltrans proposes to improve the intersections on SR 32 (Nord Ave) at West Sacramento Ave (west) and West Sacramento (east) on SR 32 between post mile 7.6 to 7.9. The purpose of this project is to reduce collisions and collision severity at this location. This project is needed because this location has experienced a high number of accidents from January 1, 2012 to December 31, 2017. Improvements to the area like, improving the intersection and reducing the number of conflict points through the installation of a raised curb median and consolidating private business driveways, would help reduce the severity and number of accidents in this area.

This is to advise that the California Department of Transportation has approved the above ( [ ] Lead Agency or [ ] Responsible Agency )

described project on 6/27/19 and has made the following determinations regarding the above (date) described project.

- 1. The project [ ] will [ ] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not adopted for this project.
6. Findings [ ] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: the Caltrans District 3 Office at 703 B Street in Marysville, CA 95901

Signature (Public Agency): [Signature] Title: Environmental Branch Chief

Date: July 2, 2019 Date Received for filing at OPR:

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JUL 08 2019 Revised 2011 STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Chk # 08-955776

Print	StartOver	Finalize&Email
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RECEIPT NUMBER: 59 — 7/8/19 — 088
STATE CLEARINGHOUSE NUMBER (If applicable) 2019059073

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans District 3	LEAD AGENCY EMAIL	DATE 7/8/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

**Butte 32 Intersection Improvement Project**

PROJECT APPLICANT NAME Magie Ritter	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 741-4535
PROJECT APPLICANT ADDRESS 703 B Street	CITY Marysville	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |          |
| <input type="checkbox"/> Other  |            | \$ |          |

PAYMENT METHOD:

- Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED** \$ 2,354.75

SIGNATURE X Charissa Martinez Digitally signed by Charissa Martinez Date: 2019.07.08 12:51:47 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Tech
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State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))**

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.**

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090

**DEPARTMENT OF TRANSPORTATION**

OFFICE OF THE DIRECTOR  
P.O. BOX 942873, MS-49  
SACRAMENTO, CA 94273-0001  
PHONE (916) 654-6130  
FAX (916) 653-5776  
TTY 711  
www.dot.ca.gov



*Making Conservation a Way of Life*

July 2, 2019

California State Clearing House  
Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

To Whomever it May Concern:

Subject: Notice of Determination for the BUT-32 Intersection Improvement Project

Enclosed is the Notice of Determination and the CA Department of Fish and Wildlife (CDFW) environmental filing fee in the amount of \$2354.75 for the Butte 32 Intersection Improvement Project located on SR 32 in Butte County, PM 7.6-7.9, in the City of Chico. The NOD starts a statute of limitations pursuant to CCR Title 14, Section 15705.

For our record keeping purposes, please stamp and return the extra copy of the NOD, and provide a receipt for the CDFW filing fee in the self addressed stamped envelope, enclosed.

For additional information, please contact Maggie Ritter, Associate Environmental Planner (530) 741-4535 or me at (530) 635-3430.

Sincerely,

A handwritten signature in blue ink, appearing to read "Maggie Ritter".

*for* MIKE BARTLETT, Environmental Branch Chief  
Office of Environmental Management  
Director

Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE

Enclosure:

- ✓ 2 copies of NOD
- ✓ 1 copy of IS/MND
- ✓ Filing Fee Check for \$2216.25
- ✓ SASE





**CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM**  
**Continuation Sheet**

<b>03-BUT-32</b>	<b>7.6/7.9</b>	<b>2H240 / 0317000084</b>	
Dist.-Co.-Rte. (or Local Agency)	P.M./P.M.	E.A./EFIS	Federal-Aid Project No. (Local Project)/Project No.

**Project Description Cont.**

The State of California Department of Transportation proposes to improve the intersections on SR 32 (Nord Ave) at West Sacramento Ave (west) and West Sacramento (east) on SR 32 between post mile 7.6 to 7.9. Major elements of this project include the following:

- Consolidation of driveways between the two intersections.
- Raised curb median to prevent mid-block crossing.
- Removing the stop controlled skewed right turn on to eastbound SR 32.
- Widen sidewalks and improve curb ramps to current ADA standards at the intersections as needed.
- Update and synchronize the stop light phases at each intersection.
- Color conflict points within the Class II Bike Lanes.

**Right-of-Way/Staging**

- The project will require R/W acquisition.

**Disposal/Borrow**

- No disposal or borrow sites are required for this project, at this time.

**Permits**

- There are no permits or approvals required for this project.

**Environmental Commitments**

**Hazardous Waste**

Aerially Deposited Lead (ADL) from the historical use of leaded gasoline, exists along roadways throughout California. If encountered, soil with elevated concentrations of lead would be managed under the July 1, 2016, ADL Agreement between Caltrans and the California Department of Toxic Substances Control. This ADL Agreement allows such soils to be safely reused within the project limits as long as all requirements of the ADL Agreement are met. Since the project will likely involve excavation of soil potentially contaminated with ADL, a site investigation (SI) will be required to investigate in the anticipated disturbed areas. Appropriate specifications will be used to safely address lead in soil and traffic striping.

**Water Quality**

Urban MS4 Permit: Per the Butte County's website: "Butte County's Storm Water Management Program is a requirement of Phase II of the National Pollutant Discharge Elimination System (NPDES) Program as ordered by the United States Environmental Protection Agency. The County's Program was required by federal law to be fully implemented by April 30, 2008." <https://www.buttecounty.net/publicworks/Services/Stormwater-Program>

Per Caltrans' MS4 Permit:

- a) The Department is expected to comply with the lawful requirements of municipalities and other local, regional, and/or other State agencies regarding discharges of storm water to separate storm sewer systems or other watercourses under the agencies' jurisdictions.
- b) The Department shall include a *MUNICIPAL COORDINATION PLAN* in the SWMP. The plan shall describe the specific steps that the Department will take in establishing communication, coordination, cooperation, and collaboration with other MS4 storm water management agencies and their programs including establishing agreements with municipalities, flood control departments, or districts as necessary or appropriate.

Governor's Office of Planning & Research

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