

To: Office of Planning and Research
 PO Box 3044, 1400 Tenth Street, Room 222
 Sacramento, CA 95812-3044
 County Clerk County of _____

From: University of California
 Physical & Environmental Planning
 1111 Franklin Street, 6th Floor
 Oakland, California 94607-5200

**Subject: Filing of Notice of Determination
 in Compliance with Section 21108 or 21152 of the Public Resource Code.**

State Clearinghouse Number: 2019059078

Project Title: Susan and Henry Samueli College of Health Sciences Building and Sue and Bill Gross Nursing and Health Sciences Hall

Project Applicant: University of California, Irvine

Parties Undertaking Project: University of California, Irvine

Project Location: University of California, Irvine, Health Sciences Quad in the West Campus


County: Orange

Project Description: The project involves the construction of the Susan and Henry Samueli College of Health Sciences Building and the Sue and Bill Gross Nursing and Health Sciences Hall. The Susan and Henry Samueli College of Health Sciences Building would provide approximately 108,000 gross square feet (gsf) for the Susan Samueli Integrative Health Institute; the Schools of Pharmacy and Pharmaceutical Sciences, Population Health, and Medicine; and the Vice Chancellor for Health Affairs. The Sue and Bill Gross Nursing and Health Sciences Hall would provide approximately 71,000 gsf to accommodate the Sue and Bill Gross School of Nursing and to provide space for the School of Population Health.

This Notice of Determination is to advise that the University of California Lead Agency has approved the above-described project on *July 18, 2019* and has made the following determinations:

1. The Project would have no impact, or a less than significant impact with the adoption of Project-level Mitigation Measures and incorporation of all relevant Mitigation Measures identified in the 2007 Long Range Development Plan (LRDP) Final EIR.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were made a condition of approval of the Project and a Mitigation Monitoring and Reporting Program (MMRP) has been prepared. All project-specific Mitigation Measures will be monitored pursuant to the MMRP; and all relevant LRDP EIR mitigation measures will be monitored through the LRDP EIR's MMRP, adopted by the University in connection with its approval of the LRDP.
4. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration with comments and responses and record of project approval is available to the general public at: University of California, Irvine, Office of Physical and Environmental Planning, 4199 Campus Drive, Suite 380, Irvine, CA 92697, Attn: Lindsey Hashimoto, Senior Planner.

Signature: 
 Brian Harrington
Title: Associate Director, Physical and Environmental Planning
Date: July 18, 2019

Governor's Office of Planning & Research

JUL 19 2019

STATE CLEARINGHOUSE

Dated Received for filing at OPR:



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Chk # 4379038

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 7/22/19 — 093
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019059078

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY University of California Physical & Environmental Planning	LEAD AGENCY EMAIL	DATE 7/22/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE
 Susan and Henry Samueli College of Health Sciences Building and Sue and Bill Gross Nursing and Health Sciences Hall

PROJECT APPLICANT NAME Lindsey Hashimoto	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 824-8692
PROJECT APPLICANT ADDRESS 1111 Franklin Street, 6th Floor	CITY Oakland	STATE CA
		ZIP CODE 94607-5200

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,354.75

SIGNATURE  Charissa Martinez <small>Digitally signed by Charissa Martinez Date: 2019.07.22 11:02:53 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Tech
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