

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019059077

Project Title: Sunny Truck Service Center Project

Lead Agency: City of Orland Contact Person: Scott Friend
Mailing Address: 815 Fourth Street Phone: (530) 865-1608
City: Orland Zip: 95963 County: Glenn

Project Location: County: Glenn City/Nearest Community: Orland
Cross Streets: County Road 13 and County Road HH intersection Zip Code: 95963
Longitude/Latitude (degrees, minutes and seconds): 39 ° 26 ' 44.3 " N / -122 ° 07 ' 24.39 " W Total Acres: 4.98
Assessor's Parcel No.: 045-170-018, 019, 020, 021, and 024 Section: 21 Twp.: 22 Range: 3 West Base: MDM
Within 2 Miles: State Hwy #: Interstate 5 (I-5) Waterways:
Airports: Railways: Schools: Orland High School

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) Government Office of Planning & Research
[] Mit Neg Dec Other: [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezoning [x] Annexation
[x] General Plan Amendment [] Master Plan [x] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Lot line adjustment

SEP 26 2019
After 12pm
STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[x] Commercial: Sq.ft. 11,800 Acres 4.98 Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant land and residential uses/ Zoning: Prezone request: C-H (Highway Commercial) and C-2 (Community Commercial), SC

Project Description: (please use a separate page if necessary)

The Project includes a rezoning, a General Plan Amendment, annexation, site plan, and a lot line adjustment involving five parcels. Development of the Project as proposed would also require the annexation of five existing parcels by the City (APNs 045-170-018, 019, 020, 021, and 024). The Proposed Project also includes the construction of a 11,800 square foot truck service center on a 2.13 acre lot. A 0.74 acre area is set aside to the north of the proposed truck service center for potential future commercial development. Parcels APN 045-170-021 and 045-170-024 are not a part of the proposed truck service center project but are directly adjacent to the south and a logical annexation would include these parcels. No construction is planned for these parcels at this time.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Glenn County Local Agency Formation Comm</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2019 Ending Date November 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>55 Hanover Lane</u>	Address: _____
City/State/Zip: <u>Chico, CA, 95973</u>	City/State/Zip: _____
Contact: <u>Mike Martin</u>	Phone: _____
Phone: <u>530-965-5917</u>	

Signature of Lead Agency Representative:  Date: 9/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.